# *Merlinus Liberatus:*

Being an

# ALMANACK

For the Year of our Saviour's Incarnation, 1693.
And from the Creation of the World, according to the best of History, 5642.

It being the First after *Bissextile*, or Leap-year.

And the Fifth of our Deliverance from

**Popery** and **Arbitrary Government.**

In which is contained things fit for such a Work:

As the Diurnal Motion of the Planets, Remarkable Conjunctions, Lunations, Eclipses, Meteorological and Astrological Observations. A Table of the *Sun* Rising and Setting, *&c.* to every sixth day in the Year. A Judgment on the Four Quarters. And the present Impending Directions in the *French* Tyrants Nativity, with some Remarks thereon: Not forgetting my old Friend *J. G.*

Calculated for the Meridian of *London.*

Whose { Longitude } is { 24 } deg. { 20 } Minutes.
{ Latitude } { 51 } { 32 }

Bibl. Bodl.

By JOHN PARTRIDGE,
Student in Physick and Astrology.

*Diversos diversa Juvant, non omnia Cunctos.*

LONDON: Printed by *R. Roberts* for the Company of STATIONERS.

## To the Impartial and Friendly Reader.

MY Opus Reformatum *was finished, as I promised, and hath been out of my Hands ever since* February *last; so that it is not my fault it was not Printed before; but now it is in the Press, and will be finished, and before* Christmas *published, and Sold by* Awnsham Churchill, *at the* Black Swan *in* Paternoster-Row.

*I suppose there will be no need to give advice, Not to buy Predictions and Prophecies in my Name, it having been mentioned so often already; Yet to prevent the Cheats in their Roguery, and you in being cheated, I think it not amiss to tell you, I have not, nor will write any thing by that Name, nor any thing else of that Nature in a single Sheet.*

*I have in the last Sheet given thee an Account of what Directions the* French *Tyrant is now under, with their Arks and Measure of Time, that observing Men may judge whether there is truth, or not, in Directions; and whether mine, or the common ones are truest. I have also given a short Account of the three Oppositions, so large as my Room would permit, and should be glad to see something done larger and better by some of those that have the Talent of Talking; and I do assure them it would be highly kindly accepted by their Friend and Well-wisher,*

From *Henrietta-Street* in *Covent-Garden*, next door to the *Bear's Head*. John Partridge.

## ADVERTISEMENTS.

A *Practical Discourse concerning Death*. By *W. Sherlock* Dean of St. *Paul's*. The Sixth Edition. In 12°. Price 2 *s*.

James Harding *Sworn* Physician *to the* King, *who takes off the Pain of the* Gout *in half an hour, without Repelling, and in few days sets the Patient well: Takes no Money before-hand, and if any Pain return in two Years, Cures them for nothing; Is removed from the Square in* St. John's Court, Clerkenwell, *to the two Golden Balls in* Clerkenwell-Green.

# A Table of the Terms, and their Returns for this Year 1693.

*Hillary* Term begins *January* 23. and ends *February* 13.
and hath 4 Returns.

| | | | |
|---|---|---|---|
| Octab. Hill. *Jan.* | 21 | Craft. Purif. *Febr.* | 3 |
| Quind. Hill. *Jan.* | 28 | Octab. Purif. *Febr.* | 10 |

*Easter* Term begins *May* 3. and ends *May* 29.
and hath 5 Returns.

| | | | |
|---|---|---|---|
| Quind. Pasch. *May* | 1 | Quinq. Pasch. *May* | 22 |
| Tres. Pasch. *May* | 8 | Craft. Ascent. *May* | 26 |
| Mens. Pasch. *May* | 15 | | |

*Trinity* Term begins *June* 16. and ends *July* 5.
and hath 4 Returns.

| | | | |
|---|---|---|---|
| Craft. Trin. *June* | 12 | Quind. Trin. *June* | 26 |
| Octab. Trin. *June* | 19 | Tres. Trin. *July* | 3 |

*Michaelmas* Term begins *October* 23. and ends *November* 28.
and hath 6 Returns.

| | | | |
|---|---|---|---|
| Tres. Mich. *October* | 21 | Craft. Mart. *Nov.* | 13 |
| Mens. Mich. *October* | 28 | Octab. Mart. *Nov.* | 20 |
| Craft. Anim. *Nov.* | 3 | Quind. Mart. *Nov.* | 27 |

How happy is a Land when *wholesom Laws*,
By righteous men decides the dubious Cause?
When *Courts* of *Law* are for the Poor's defence,
Supply'd by Men of *Justice*, *Law*, and *Sence*:
*Tender* of *Blood*, no *Barbarous* Actions seen;
This we enjoy, (*God save the* King *and* Queen).
Witness those Crimes prov'd on the *Suffolk Priests*,
Would i'th' *late Reigns* have hang'd a score at least.
When *Judges* without Law, did Law dispence,
Void both of *Honour*, *Honesty*, and *Sense*;
Brow-beat the Just, with dying Men make sport,
Call *Rogue* and *Rascal* too in publick Court;
And if a *Whig* was brought in, in *their time*,
The very name was *guilt* without a *Crime*.

## A Short Chronology of Remarkable Passages, from the Year 1644. to 1655.

Since

THe Kings Letters were taken at *Naseby* ——— 48
Pr. *Rupert* and *Maurice*, with others, left the King 48
The King fled from *Oxford*, and went to the *Scots* — 47
The King escaped from *Hampton-Court* ——— 46
The Victory in *Wales* over the Cavaliers ——— 45
The Lord *Goring* rose in *Kent* against the Parliam. 1648. 45
*Colchester* was besieged by the Parliament ——— 45
*Scots* were routed in *Lancashire*, and D. *Hamilton* taken 45
*Colchester* was surrendred to the Parliament ——— 49
The King was rem. from the *Isle of Wight* to *Hurst-Cast.* 45
The King came to *Windsor* ——— 45
The King was Beheaded, *January* 30. 1648. ——— 44
D. *Hamilton*, E. *Holland*, and L. *Capel* Beheaded, *Feb.* 9. 44
Dr. *Dorislaus* murdered at the *Hague* ——— 44
*Dublin* was besieged by the Duke of *Ormond* ——— 44
Duke of *Ormond* was routed before *Dublin*, by *Jones* 44
*Cromwell* was commanded from *Ireland*, *Jan.* 13. ——— 43
*Charles* II. Landed in *Scotland*, *June* 16. ——— 43
Mr. *Ayscam*, the Parl. Resident in *Spain*, murdered ——— 43
*Cromwell* entred *Scotland* in *July* 1650. ——— 43
The Victory over the *Scots* at *Dunbar*, *Sept.* 3. ——— 43
*Edinburg*-Castle was surrendred to the Parliam. *Dec.* — 43
*Charles* II. was Crowned at *Schoon* in *Scotland* ——— 42
The *Scots* invaded *England*, *August* 1651. ——— 42
The Victory and Battel at *Worcester*, *Sept.* 3. 1651. ——— 42
*Love* and *Gibbons* Beheaded in 1651. ——— 42
*Charles* II. escaped to *Holland* in *October* ——— 42
*Limrick* surrendred to the Parl. after 15 months Siege 42
*Barbados* reduced by Sir *George Ascue* ——— 42
The War with *Holland* began in 1652. ——— 41
The *Portland* fight with the *Dutch* ——— 41
*Cromwell* turned out the Long Parliament in *April* — 40
*Oliver Cromwell* proclaimed Protector, *Dec.* 19. 1653. — 40
Peace concluded with *Holland*, *April* 1654. ——— 39
The Plot to murder the Protector ——— 39
*Penruddock* and *Grove* were Beheaded ——— 38
The Peace with the King of *Portugal* ——— 38
The Protest. were persecuted by the Duke of *Savoy* — 38

# A Table of all the Kings and Queens since the Conqueſt.

| Kings and Q. Names | Born years | Began to Reign. years | mon. | d. | Reigned y. | m. | d. | ſin. Rei year | m. | Buried. |
|---|---|---|---|---|---|---|---|---|---|---|
| William 1 | 1025 | 1066 | Octob. | 14 | 20 | 10 | 25 | 606 | 9 | Cane. |
| William 2 | 1027 | 1087 | Sept. | 9 | 12 | 10 | 22 | 591 | 5 | Winches |
| Henry 1 | 1061 | 1100 | Auguſt | 2 | 35 | 3 | 29 | 556 | 1 | Reading |
| Stephen | 1105 | 1135 | Decem. | 2 | 18 | 10 | 24 | 587 | 2 | Feverſh. |
| Henry 2 | 1132 | 1154 | Octob. | 25 | 34 | 8 | 12 | 503 | 2 | Fontever |
| Richard 1 | 1152 | 1189 | July | 6 | 9 | 9 | 0 | 493 | 6 | Fontever |
| John | 1165 | 1199 | April | 6 | 17 | 7 | 13 | 476 | 2 | Worceſt. |
| Henry 3 | 1207 | 1216 | Octob. | 19 | 56 | 0 | 27 | 420 | 1 | Weſtm. |
| Edward 1 | 1239 | 1272 | Nov. | 16 | 34 | 7 | 12 | 386 | 6 | Weſtm. |
| Edward 2 | 1283 | 1307 | July | 7 | 19 | 6 | 18 | 366 | 11 | Gloceſt. |
| Edward 3 | 1312 | 1326 | Januar. | 25 | 50 | 4 | 27 | 315 | 6 | Weſtm. |
| Richard 2 | 1366 | 1377 | June | 21 | 22 | 3 | 6 | 293 | 3 | Weſtm. |
| Henry 4 | 1367 | 1399 | Sept. | 29 | 13 | 5 | 20 | 279 | 9 | Feverſh. |
| Henry 5 | 1384 | 1412 | March | 20 | 9 | 5 | 11 | 270 | 4 | Weſtm. |
| Henry 6 | 1421 | 1422 | Auguſt | 31 | 38 | 7 | 4 | 232 | 10 | Windſor |
| Edward 4 | 1442 | 1460 | March | 4 | 22 | 1 | 5 | 209 | 9 | Windſor |
| Edward 5 | 1471 | 1483 | April | 9 | 00 | 3 | 0 | 209 | 6 | Tower |
| Richard 3 | 1448 | 1483 | July | 7 | 2 | 1 | 15 | 207 | 4 | Leiceſter |
| Henry 7 | 1459 | 1485 | Auguſt | 22 | 23 | 8 | 0 | 283 | 8 | Weſtm. |
| Henry 8 | 1491 | 1509 | April | 22 | 37 | 9 | 6 | 246 | 11 | Windſor |
| Edward 6 | 1537 | 1546 | Januar. | 28 | 6 | 5 | 8 | 239 | 6 | Weſtm. |
| Mary 1 | 1518 | 1553 | July | 6 | 5 | 4 | 11 | 234 | 1 | Weſtm. |
| Elizabeth | 1533 | 1558 | Nov. | 17 | 44 | 4 | 7 | 90 | 9 | Weſtm. |
| James 1 | 1566 | 1602 | March | 24 | 22 | 0 | 3 | 67 | 9 | Weſtm. |
| Charles 1 | 1600 | 1625 | March | 27 | 23 | 10 | 3 | 42 | 11 | Windſor |
| Charles 2 | 1630 | 1648 | Januar. | 30 | 36 | 0 | 7 | 6 | 11 | Weſtm. |
| James 2 | 1633 | 1684 | Febr. | 6 | 3 | 9 | 0 | 3 | 2 | Oblivion |
| William 3 | 1650 | } 1688 | Febr. | 13 | Whom God preſerve for the ſafety of our Lives, Laws, and Religion. | | | | | |
| Mary 2 | 1662 | | | | | | | | | |

(Long abſent from our *Throne*) once more there's ſeen
*A Valiant King*, and a brave *Generous Queen*.
A *Prince* whoſe *Courage*, and whoſe *Conducts* try'd,
This by his *Shameleſs Foes* can't be deny'd.
Which makes me judge his *Throne*'s in Heavens care
And *God* that ſent him to't, preſerve him there.

# A perpetual Table of Sun Rising and Setting, Length of Day, and Break of Day.

| Mon. | Days. | S. R. h. m. | S. S. h. m. | B. D. h. m. | L. D. h. m. |
|---|---|---|---|---|---|
| January. | 1 | 8 2 | 3 58 | 5 54 | 7 56 |
| | 6 | 7 55 | 4 5 | 5 45 | 8 09 |
| | 11 | 7 49 | 4 11 | 5 42 | 8 22 |
| | 16 | 7 42 | 4 18 | 5 40 | 8 36 |
| | 21 | 7 34 | 4 26 | 5 35 | 8 52 |
| | 26 | 7 25 | 4 35 | 5 27 | 9 8 |
| February. | 1 | 7 17 | 4 43 | 5 17 | 9 26 |
| | 6 | 7 10 | 4 50 | 5 8 | 9 40 |
| | 11 | 6 59 | 5 1 | 5 0 | 10 2 |
| | 16 | 6 51 | 5 9 | 4 51 | 10 14 |
| | 21 | 6 42 | 5 18 | 4 45 | 10 36 |
| | 26 | 6 31 | 5 29 | 4 30 | 11 00 |
| March. | 1 | 6 23 | 5 37 | 4 20 | 11 14 |
| | 6 | 6 12 | 5 48 | 4 9 | 11 36 |
| | 11 | 6 00 | 6 0 | 3 59 | 12 00 |
| | 16 | 5 52 | 6 8 | 3 44 | 12 13 |
| | 21 | 5 41 | 6 18 | 3 34 | 12 36 |
| | 26 | 5 33 | 6 27 | 3 27 | 12 52 |
| April. | 1 | 5 21 | 6 39 | 3 5 | 13 20 |
| | 6 | 5 10 | 6 50 | 2 52 | 13 40 |
| | 11 | 4 58 | 7 2 | 2 48 | 14 4 |
| | 16 | 4 50 | 7 10 | 2 23 | 14 20 |
| | 21 | 4 40 | 7 20 | 2 2 | 14 40 |
| | 26 | 4 31 | 7 29 | 1 50 | 14 58 |
| May. | 1 | 4 22 | 7 38 | 1 30 | 15 10 |
| | 6 | 4 15 | 7 45 | 1 0 | 15 30 |
| | 11 | 4 8 | 7 50 | 0 30 | 15 42 |
| | 16 | 4 2 | 7 58 | | 16 56 |
| | 21 | 3 55 | 8 5 | | 16 10 |
| | 26 | 3 52 | 8 8 | | 16 16 |
| June. | 1 | 3 50 | 8 10 | No Night but all Twilight. | 16 20 |
| | 6 | 3 48 | 8 12 | | 16 24 |
| | 11 | 3 47 | 8 13 | | 16 26 |
| | 16 | 3 48 | 8 12 | | 16 24 |
| | 21 | 3 50 | 8 10 | | 16 20 |
| | 26 | 3 53 | 8 9 | | 16 16 |

| Mon. | Days. | S. R h. m. | S. S h. m. | B D. h. m. | L. D. h. m. |
|---|---|---|---|---|---|
| July. | 1 | 3 57 | 8 3 | Twi- | 16 6 |
| | 6 | 4 2 | 7 58 | light. | 15 56 |
| | 11 | 4 9 | 7 51 | 0 42 | 15 42 |
| | 16 | 4 15 | 7 45 | 1 0 | 15 30 |
| | 21 | 4 21 | 7 39 | 1 22 | 15 18 |
| | 26 | 4 30 | 7 30 | 1 40 | 15 0 |
| August. | 1 | 4 39 | 7 21 | 2 0 | 14 42 |
| | 6 | 4 48 | 7 12 | 2 14 | 14 24 |
| | 11 | 4 58 | 7 2 | 2 31 | 14 4 |
| | 16 | 5 7 | 6 54 | 2 49 | 13 48 |
| | 21 | 5 16 | 6 44 | 3 0 | 13 28 |
| | 26 | 5 26 | 6 34 | 3 18 | 13 8 |
| September. | 1 | 5 37 | 6 23 | 3 30 | 12 46 |
| | 6 | 5 47 | 6 13 | 3 42 | 12 26 |
| | 11 | 5 56 | 6 4 | 3 55 | 12 8 |
| | 16 | 6 6 | 5 54 | 4 7 | 11 48 |
| | 21 | 6 16 | 5 44 | 4 19 | 11 28 |
| | 26 | 6 26 | 5 34 | 4 32 | 11 8 |
| October. | 1 | 6 36 | 5 24 | 4 48 | 10 48 |
| | 6 | 6 46 | 5 14 | 4 55 | 10 28 |
| | 11 | 6 56 | 5 4 | 5 0 | 10 8 |
| | 16 | 7 6 | 4 54 | 5 8 | 9 48 |
| | 21 | 7 15 | 4 45 | 5 18 | 9 30 |
| | 26 | 7 24 | 4 36 | 5 27 | 9 12 |
| November. | 1 | 7 34 | 4 26 | 5 37 | 8 52 |
| | 6 | 7 42 | 4 18 | 5 40 | 8 36 |
| | 11 | 7 49 | 4 14 | 5 48 | 8 22 |
| | 16 | 7 56 | 4 4 | 5 58 | 8 8 |
| | 21 | 8 1 | 3 59 | 5 54 | 7 58 |
| | 26 | 8 6 | 3 54 | 5 55 | 7 58 |
| December. | 1 | 8 10 | 3 50 | 5 57 | 7 46 |
| | 6 | 8 12 | 3 48 | 5 59 | 7 34 |
| | 11 | 8 13 | 3 47 | 6 00 | 7 34 |
| | 16 | 8 13 | 3 47 | 5 59 | 7 34 |
| | 21 | 8 8 | 3 52 | 5 58 | 7 44 |
| | 26 | 8 4 | 3 56 | 5 56 | 7 52 |

My Introduction written for this Page, being not fit to be publiſhed; and I not having time to write another to ſupply its place, you muſt accept a Copy of Verſes out of Mr. *Cowley*; and it is the Advice of *Martial* to his Friend *Fabian*, meeting him upon his Arrival at *Rome*.

HOneſt and *Poor*, faithful in Word and Thought;
What haſt thou, *Fabian*, to the City brought?
Thou neither the *Buffoon* nor *Bawd* canſt play,
Nor with falſe Smiles th' Innocent betray;
Nor *Fawn* at *Court*, nor of that number be,
That can *betray* thoſe that confide in thee.
Nor corrupt Wives, nor from rich *Beldams* get
A living by thy Induſtry and Sweat:
Nor with vain Promiſes and Projects cheat,
Nor *Bribe*, nor *Flatter* any of the Great:
Nor *Sneak*, nor *Cringe* to thoſe of high degree;
Who, tho they're great, have poorer Souls than thee.
Nor in the *Mode* be *ſinful* to prefer;
And more for *Crimes* then *Senſe*, thy Titles wear.
Nor canſt thou Envy, all's below thy hate,
Except thoſe *Villains* who *betray* the *State*.
But you're a Man of *Learning*, *Prudent*, *Juſt*;
A man of Courage, firm, and fit for Truſt.
Why! you may ſtay, and live unenvy'd here;
But (faith) go back, and keep you where you were.

January

Thus do we tell our Years, thus time goes on,
Till we perhaps arrive at Sixty one:
And then *Gray Hairs* and *Aches* say we're old;
But with impatient Ears we hear it told.
Our Days are toil, our years do post away,
Of which (*to God*) a *thousand's* but a *day*.

| M. | D. | Saints Days, &c. | ☉ ♒ d. m. | ☽ ♓ d. m. | ♄ ♐ | ♃ ♊ | ♂ ♍ | ♀ ♐ | ☿ ♒ | ☌ ♒ | Mutual Aspects, &c. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ♃ | Newyears | 22 9 | 19 40 | 18 | 12 | 8 | 12 | 10 | 2 | The year |
| 2 | b | Oct. Steph | 23 10 | 1 ♈ 36 | 18 | 12 | 9 | 13 | 10 | 2 | begins |
| 3 | c | Oct. John | 24 11 | 13 26 | 18 | 12 | 10 | 14 | 10 | 2 | with a |
| 4 | d | Oct. Inn. | 25 13 | 25 17 | 18 | 12 | 10 | 16 | ℞ | 2 | First Q. 4 |
| 5 | e | Simeon | 26 14 | 7 ♉ 7 | 18 | 12 | 11 | 17 | 10 | 2 | day, at N. |
| 6 | f | Twelfday | 27 15 | 19 7 | 19 | 12 | 12 | 18 | 9 | 2 | ☌ ♄ ☿. |
| 7 | g | Julianus | 28 16 | ♊ 21 | 19 | 12 | 13 | 19 | 8 | 2 | most driſ- |
| 8 | ♃ | 1 p. Epiph | 29 17 | 13 56 | 19 | 12 | 13 | 21 | 7 | 2 | ling, cold |
| 9 | b | Baſiliſſa | ♒ 18 | 26 51 | 19 | 12 | 14 | 22 | 6 | 2 | air, and ad- |
| 10 | c | Paulus Er | 1 19 | 10 ♋ 6 | 19 | 11 | 15 | 23 | 5 | 2 | mits of lit- |
| 11 | d | Hyginus | 2 20 | 23 46 | 19 | 11 | 16 | 24 | 4 | 2 | Full ● 11 |
| 12 | e | Satirius | 3 21 | 7 ♌ 45 | 19 | 11 | 16 | 25 | 3 | 2 | d. 4 morn. |
| 13 | f | Hillarius | 4 22 | 22 1 | 19 | 11 | 17 | 27 | 1 | 2 | ☽ Eclipſ |
| 14 | g | Fœlix | 5 23 | 6 ♍ 29 | 19 | 11 | 18 | 28 | ♍ | 2 | ☌ ☉ ☿. |
| 15 | ♃ | 2 p. Epiph | 6 25 | 20 57 | 19 | 11 | 19 | 29 | 29 | 2 | tle alterat. |
| 16 | b | Mercellus | 7 26 | 5 ♎ 25 | 20 | 11 | 19 | ♍ | 28 | 2 | till after |
| 17 | c | Anthony | 8 26 | 19 46 | 20 | 11 | 20 | 1 | 27 | 2 | the full ●. |
| 18 | d | Priſca | 9 27 | 3 ♏ 57 | 20 | 11 | 21 | 3 | 26 | 1 | Laſt ☌ 18 |
| 19 | e | Marius | 10 27 | 17 55 | 20 | 11 | 22 | 4 | 25 | 1 | d. at 10 N. |
| 20 | f | Sebaſtian. | 11 28 | 1 ♐ 54 | 20 | 11 | 23 | 5 | 25 | 1 | △ ♃ ☉. |
| 21 | g | Agnes | 12 29 | 15 22 | 20 | 11 | 23 | 6 | 24 | 1 | ☌ ☌ ☿. |
| 22 | ♃ | 3 p. Epiph | 13 30 | 28 49 | 20 | 11 | 24 | 8 | 24 | 1 | Stormy |
| 23 | b | Fermteg | 14 31 | 12 ♍ 7 | 20 | D | 25 | 9 | 24 | 1 | winds, and |
| 24 | c | Timoth. | 15 31 | 25 15 | 20 | 11 | 26 | 10 | D | 1 | ſleety wea- |
| 25 | d | St. Paul | 16 32 | 8 ♒ 10 | 20 | 11 | 26 | 11 | 24 | 1 | ther. Cold |
| 26 | e | Polycarp. | 17 33 | 20 57 | 20 | 11 | 27 | 12 | 24 | 1 | New ☽ 26 |
| 27 | f | Chryſoſt. | 18 34 | 3 ♓ 26 | 20 | 11 | 28 | 14 | 25 | 1 | d. ☿ Mour |
| 28 | g | Flavianus | 19 34 | 15 52 | 21 | 11 | 29 | 15 | 25 | 1 | ☉ Eclipſ |
| 29 | ♃ | 4 p. Epiph | 20 35 | 27 46 | 21 | 11 | 30 | 16 | 26 | 1 | ☌ ☉ ♄. |
| 30 | b | K. Ch. I m | 21 36 | 9 ♈ 42 | 21 | 11 | ♒ | 17 | 26 | 1 | and frosty |
| 31 | c | Saturnus | 22 36 | 21 30 | 21 | 11 | 1 | 19 | 27 | 1 | to the end. |

When first Oppression in true Shape appear'd,
Its then Contrivers prest it on the Herd:
In various Shapes 'twas from its *Embrio* brought,
And simple Sinners in its Traps were caught.

| D | Lunar Aspects ☉ | ♄ | ♃ | ♂ | ♀ | ☿ |
|---|---|---|---|---|---|---|
| 1 | ✶ | | | | | |
| 2 | 4 | | ✶ | □ | | ✶ |
| 3 | | △ | 21 | 15 | △ | 16 |
| 4 | □ | 9 | | | 1 | |
| 5 | ☌ | | | △ | | □ |
| 6 | △ | | | 8 | | 6 |
| 7 | 18 | | ☌ | | | △ |
| 8 | | 8 | 20 | | 8 | 13 |
| 9 | | 9 | | | 13 | |
| 10 | | | | 8 | | |
| 11 | 8 | | | 9 | | 8 |
| 12 | 16 | △ | ✶ | | | 16 |
| 13 | | 19 | 6 | | △ | |
| 14 | | □ | □ | △ | 8 | |
| 15 | | 20 | 7 | 8 | □ | △ |
| 16 | △ | | △ | □ | 14 | 15 |
| 17 | 4 | ✶ | 9 | 10 | ✶ | □ |
| 18 | □ | ☌ | | ✶ | 22 | 12 |
| 19 | 10 | | | 12 | | ✶ |
| 20 | ✶ | | 8 | | | 12 |
| 21 | 19 | ☌ | 17 | | | |
| 22 | | 8 | | | ☌ | |
| 23 | | | | | 18 | ☌ |
| 24 | | | | ☌ | | 22 |
| 25 | ☌ | | △ | 2 | | |
| 26 | 16 | ✶ | 6 | | | |
| 27 | | ☌ | □ | | ✶ | |
| 28 | | □ | 15 | | 22 | ✶ |
| 29 | | 10 | | ✶ | | 20 |
| 30 | | | ✶ | 4 | □ | |
| 31 | ✶ | △ | 3 | □ | 14 | □ |

## Observations.

We have just past the second Opposition of *Saturn* and *Jupiter*, and this made by *Jupiter*'s Retrograde motion in direct Opposition to *Saturn* and *Mars* in *Conjunction* in *Sagitary*, in *Trine* to the *Conjunction* in *Leo*, 1683. and at the Lunation preceding this *Opposition* of *Jupiter* to *Saturn* and *Mars*, all the Planets besides *Jupiter* were under the Earth, and five of them in *Sagitary* in the fourth House.

Hence I judge this Quarter will be spent in close Councils and Contrivances, meetings of States-men and Warriers, and that to consult about such things and matters, as relate to War, Destruction, and Effusion of Human Blood; for at that time there are no less then six of the seven in *Humane Signs*; and this also agrees with the Ingress to the *Sun* into *Capricorn*, at the beginning of this Quarter, *December* last; and in both Figures they are under the Earth.

Gown-men receive preferment, and good News arrives, that is grateful to the Inhabitants of *London*.

Thus Nature's *Clock-Work*, by that Mighty one
Wound up at first, and ever since 't has gone,
No Pin dropt out, its *Spring* and *Wheels* hold good;
And speaks its *Maker's Praise*; yet once it stood,
But 'twas by Order; by the Work-man's Pow'r,
Yet when it stands again, it goes no more.

| MD | WD | Saints Days, &c. | ☉ ♒ D. | M. | ☽ ♉ D. | M. | ♄ ♐ | ♃ ♓ | ♂ ♒ | ♀ ♍ | ☿ ♍ | ♌ ♍ | Mutual Aspects &c. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | D | Ignatius | 23 | 37 | 3 | 13 | 21 | 11 | 2 | 20 | 28 | 0 | Cold |
| 2 | E | Can. m. d. | 24 | 38 | 15 | 5 | 21 | 11 | 3 | 21 | 28 | 0 | Air, and |
| 3 | F | Blasius. | 25 | 38 | 27 | 7 | 21 | 11 | 3 | 22 | 29 | 0 | First Q. 3 |
| 4 | G | Veronica. | 26 | 39 | 9 | ♊ 21 | 21 | 11 | 4 | 24 | ♒ | 0 | d. af. 8 m. |
| 5 | A | Sp Epiph. | 27 | 39 | 21 | 51 | 21 | 11 | 5 | 25 | 1 | 0 | So it holds |
| 6 | B | Dorothea. | 28 | 39 | 4 | ♋ 44 | 21 | 11 | 6 | 26 | 2 | 0 | with some |
| 7 | C | Augustus. | 29 | 40 | 18 | 00 | 21 | 12 | 7 | 27 | 3 | 0 | moisture. |
| 8 | D | Lucius. | ♓ | 40 | 1 | ♌ 50 | 21 | 12 | 7 | 28 | 4 | 0 | Cold and |
| 9 | E | Apollon. | 1 | 41 | 16 | 4 | 21 | 12 | 8 | 30 | 5 | 0 | frosty. wet |
| 10 | F | Scolast. | 2 | 41 | 0 | ♍ 39 | 21 | 12 | 9 | ♒ | 7 | 0 | Full ☽ 10 |
| 11 | G | Desider. | 3 | 41 | 15 | 23 | 22 | 12 | 10 | 2 | 8 | 0 | h. af. ☌ ☍. |
| 12 | A | Septuag. | 4 | 41 | 0 | ♎ 21 | 22 | 12 | 10 | 3 | 9 | 0 | △ ♃ ☍. |
| 13 | B | Term end | 5 | 42 | 15 | 14 | 22 | 12 | 11 | 5 | 10 | 0 | △ ♃ ☿. |
| 14 | C | Valentin. | 6 | 42 | 29 | 58 | 22 | 12 | 12 | 6 | 12 | ♍ | ☌ ☿ ☿. |
| 15 | D | F. & Jo. | 7 | 42 | 14 | ♏ 27 | 22 | 12 | 13 | 7 | 13 | 30 | and wind. |
| 16 | E | Onesim. | 8 | 42 | 28 | 35 | 22 | 12 | 14 | 8 | 14 | 30 | warm & |
| 17 | F | Faustin. | 9 | 42 | 12 | ♐ 21 | 22 | 12 | 14 | 9 | 16 | 30 | |
| 18 | G | Simeon. | 10 | 42 | 25 | 50 | 22 | 12 | 15 | 11 | 17 | 30 | Last Q. 17 |
| 19 | A | Sexagesm. | 11 | 42 | 9 | ♑ 4 | 22 | 12 | 16 | 12 | 18 | 30 | d. af. 7 mor. |
| 20 | B | Eluther. | 12 | 42 | 22 | 4 | 22 | 12 | 17 | 13 | 20 | 30 | □ ☉ ♃. |
| 21 | C | Severian. | 13 | 42 | 4 | ♒ 50 | 22 | 12 | 17 | 14 | 21 | 30 | △ ♃ ☌. |
| 22 | D | Cath. Pet. | 14 | 42 | 17 | 22 | 22 | 13 | 18 | 16 | 23 | 30 | Tempera. |
| 23 | E | Polycarp. | 15 | 42 | 29 | 49 | 22 | 13 | 19 | 17 | 24 | 30 | ✶ ♄ ♀. |
| 24 | F | S. Matth. | 16 | 42 | 12 | ♓ 4 | 22 | 13 | 20 | 18 | 26 | 30 | Ruffl. air. |
| 25 | G | Victorin. | 17 | 42 | 24 | 9 | 22 | 13 | 21 | 19 | 27 | 30 | New ☽ 24 |
| 26 | A | Shro. Sun. | 18 | 42 | 6 | ♈ 9 | 22 | 13 | 21 | 20 | 29 | 29 | d. af. 10 N. |
| 27 | B | Leander. | 19 | 42 | 18 | 2 | 22 | 13 | 22 | 22 | ♓ | 29 | And cold |
| 28 | C | Shr. Tues. | 20 | 41 | 29 | 49 | 22 | 13 | 23 | 23 | 2 | 29 | with |
| | | | | | | | | | | | | | ✶ ♄ ☌. |
| | | | | | | | | | | | | | ✶ ♄ ♀. |
| | | | | | | | | | | | | | ☌ ☌ ♀. |
| | | | | | | | | | | | | | Fro. mor. |

'Twas mild at first, which time made harsh and strong.
So Lyon's Claws are tender while they're young.
But when the flash fled from the breaking Cloud,
It roul'd along, and through the Nation flow'd.

| M.D. | Lunar Aspects. ☉ | ☽ | ♃ | ♂ | ♀ | ☿ | Observations. |
|---|---|---|---|---|---|---|---|
| 1 | | | | □ | | | |
| 2 | □ | | | | △ | | |
| 3 | 20 | | | △ | 12 | △ | This Month will be attendend with |
| 4 | | 8 | ☌ | 14 | | 4 | many different sorts of Factions and |
| 5 | △ | 22 | 4 | | | | Seditions; meetings of the murmur- |
| 6 | 11 | | | | | | ing discontented Crew, in order to some- |
| 7 | | | | | 8 | | thing hereafter to be acted or done. |
| 8 | | | ✶ | 8 | 16 | 8 | There seems either some Action or |
| 9 | | △ | 17 | 9 | | 4 | Motion tending to it in the Northern |
| 10 | 8 | 8 | □ | | | | Kingdoms of *Europe*. But especially in |
| 11 | 4 | □ | 20 | | | | the South Parts of *France*, and South- |
| 12 | | 10 | △ | △ | △ | △ | East, about *Provence* or *Dauphine*. And |
| 13 | | ✶ | 21 | 16 | 5 | 14 | about the same time also, some fruit- |
| 14 | △ | 11 | | □ | □ | □ | less Offers made for Peace; or at least- |
| 15 | 12 | | | 21 | 11 | 21 | wise so discourst abroad among the |
| 16 | □ | | | | ✶ | | Men of Intelligence and News. |
| 17 | 19 | ☌ | 8 | ✶ | 19 | ✶ | Many Lies spread abroad under very |
| 18 | | 17 | ☍ | 4 | | 7 | specious Pretences of Truth. But you |
| 19 | ✶ | | | | | | will find it is but to serve an End. Di- |
| 20 | 5 | | | | | | sturb the Water and make it muddy, |
| 21 | | | △ | | ☌ | | and then you may Catch the *Gudgeons* |
| 22 | | ✶ | 16 | ☌ | 22 | ☌ | the *Easier*. |
| 23 | | 10 | | 22 | | 12 | |
| 24 | ☌ | □ | □ | | | | |
| 25 | 10 | 20 | 2 | | | | |
| 26 | | | ✶ | | | | |
| 27 | | △ | 14 | ✶ | ✶ | | |
| 28 | | 8 | | 8 | 8 | ✶ | |

Old peevish *Saturn* frowning, from a far
Looks angry at the all Commanding Star.
*Stilbon* is busy too; that *Trusty Youth*
Imploy'd in *Plots* by the false *Sons of Truth*.
Six Planets all in double-body'd Signs,
Shews treach'rous *Knaves* endu'd with *Sacred Crimes*.

| M.D. | W.D. | Saints Days, &c. | ☉ d. | ☽ m. | ☽ d | ♂ m. | ♄ ♐ | ♃ ♓ | ♂ ♒ | ♀ ♒ | ☿ ♓ | ☊ ♍ | Mutual Aspects, &c. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ♇ | David | 21 | 41 | 11 | 38 | 22 | 13 | 24 | 24 | 3 | 29 | Cold and |
| 2 | ♀ | Chad Bish | 22 | 41 | 23 | 31 | 22 | 13 | 24 | 25 | 5 | 29 | □ ♄ ☉ |
| 3 | ☾ | Marianus | 23 | 40 | 5 | ♊32 | 22 | 14 | 25 | 27 | 7 | 29 | sharp air |
| 4 | ☿ | Lucius | 24 | 40 | 17 | 45 | 22 | 14 | 26 | 28 | 8 | 29 | Cold wind |
| 5 | ♃ | 1 S. Lent | 25 | 39 | 0 | ♋16 | 22 | 14 | 27 | 29 | 10 | 29 | First Q. 5 |
| 6 | ♄ | Marcian | 26 | 39 | 13 | 5 | 22 | 14 | 28 | ♈ | 12 | 29 | d. 2 morn |
| 7 | ♁ | Perpetua | 27 | 39 | 26 | 18 | 23 | 14 | 28 | 1 | 13 | 29 | □ ♃ ☿ |
| 8 | ♂ | Philemon | 28 | 38 | 9 | ♌58 | 23 | 14 | 29 | 3 | 15 | 29 | blowing |
| 9 | ♀ | 40 Martyr | 29 | 38 | 24 | 9 | 23 | 14 | 30 | 4 | 17 | 29 | up snow |
| 10 | ♌ | Caius&A. | 0 | ♈37 | 8 | ♍47 | 23 | 14 | ♈ | 5 | 19 | 29 | or rain. |
| 11 | ♐ | Heraclius | 1 | 36 | 23 | 43 | 23 | 15 | 1 | 6 | 20 | 29 | Cloudy & |
| 12 | ♃ | 2 S. Lent | 2 | 36 | 8 | ♎51 | 23 | 15 | 2 | 8 | 22 | 29 | Full ● 12 |
| 13 | ♄ | Euphraci | 3 | 35 | 24 | 3 | 23 | 15 | 3 | 9 | 24 | 29 | d. 1 morn |
| 14 | ♁ | Petrus | 4 | 34 | 9 | ♏8 | 23 | 15 | 4 | 10 | 26 | 29 | □ ♄ ☿ |
| 15 | ♂ | Longinus | 5 | 34 | 23 | 56 | 23 | 15 | 5 | 11 | 28 | 29 | windy, |
| 16 | ♀ | Cyriacus | 6 | 33 | 8 | ♐19 | 23 | 15 | 5 | 13 | 30 | 28 | but not |
| 17 | ♍ | Patrick | 7 | 32 | 22 | 16 | 23 | 15 | 6 | 14 | ♈ | 28 | violent. |
| 18 | ☿ | Alexand. | 8 | 31 | 5 | ♑48 | 23 | 15 | 7 | 15 | 4 | 28 | Last Q. 18 |
| 19 | ♃ | 3 S. Lent | 9 | 30 | 18 | 55 | 23 | 16 | 8 | 16 | 6 | 28 | d. 5 After |
| 20 | ♄ | Joachim | 10 | 29 | 2 | ♒47 | 23 | 16 | 8 | 17 | 8 | 28 | □ ♃ ☿ |
| 21 | ♁ | Benedict. | 11 | 28 | 14 | 22 | 23 | 16 | 9 | 19 | 10 | 28 | warm and |
| 22 | ♇ | Paulus | 12 | 27 | 26 | 44 | ♓ | 16 | 10 | 20 | 12 | 28 | ♂ ☉ ☿ |
| 23 | ♀ | Victorian | 13 | 26 | 8 | ♓56 | 23 | 16 | 11 | 21 | 14 | 28 | good wea- |
| 24 | ♈ | Marcus | 14 | 25 | 21 | 00 | 23 | 16 | 12 | 22 | 16 | 28 | ✶ ♃ ☿ * |
| 25 | ☿ | Lady-day | 15 | 25 | 2 | ♈58 | 23 | 17 | 12 | 24 | 18 | 28 | * □ ♄ ☿ |
| 26 | ♃ | Midl.Sun. | 16 | 23 | 14 | 52 | 23 | 17 | 13 | 25 | 20 | 28 | New ☽ 26 |
| 27 | ♄ | Joh.Erim. | 17 | 22 | 26 | 44 | 23 | 17 | 14 | 26 | 22 | 28 | d. 3 After |
| 28 | ♁ | Priscus | 18 | 20 | 8 | ♉36 | 23 | 17 | 15 | 27 | 24 | 28 | ther, wind |
| 29 | ♇ | Cyrillus | 19 | 19 | 20 | 29 | 23 | 17 | 15 | 29 | 27 | 28 | ✶ ♃ ☉ * |
| 30 | ♀ | Guido | 20 | 18 | 2 | ♊26 | 23 | 17 | 16 | 30 | 29 | 28 | * △ ♄ ☿ |
| 31 | ♈ | Balbina | 21 | 17 | 14 | 30 | 23 | 18 | 17 | ♈ | ♉ | 28 | with rain. |

Then it exerts force, and threatens all,
As Rockets into Stars divide and fall.
In these late Ages we have liv'd to see
Strange Heats, Divisions, Plots, and Cruelty.

| MD | Lunar Aspects. ☉ | ♄ | ♃ | ♂ | ♀ | ☿ | Observations. |
|---|---|---|---|---|---|---|---|
| 1 | ✶ | | | | | | |
| 2 | 22 | | | □ | □ | | Now you will shortly see what those |
| 3 | | | ♂ | 1 | 3 | □ | pretences of the last month were intend- |
| 4 | □ | 8 | 16 | △ | △ | 3 | ed for, and how designed. |
| 5 | 14 | 9 | | 15 | 18 | △ | What think you now of a curious, |
| 6 | | | | | | 22 | delicate-well-laid *Plot?* There is abun- |
| 7 | △ | | | | | | dance of Villany abroad; and the |
| 8 | 3 | △ | ✶ | | | | common Cure for plotting in the *two* |
| 9 | | 22 | 7 | 8 | 8 | | *late Reigns* was a *Halter*. Pax quæritur |
| 10 | | □ | □ | 12 | 16 | 8 | bello. |
| 11 | 8 | 22 | 9 | | | 16 | The last Lunation plainly tells us |
| 12 | 13 | ✶ | △ | | | | by its violence, That the Preparations |
| 13 | | 22 | 10 | △ | | | are early and vigorously carried on for |
| 14 | | | | 16 | △ | | the Affairs of this Summers *Campaigne*, |
| 15 | △ | | | □ | 2 | △ | and not in one Country only, but in |
| 16 | 20 | | 8 | 19 | □ | 7 | divers, if not in all Parts of *Europe*. |
| 17 | | ♂ | 12 | | 8 | □ | *Clippers*, *Thieves*, and other such like |
| 18 | □ | 2 | | ✶ | ✶ | 19 | Offenders detected and secured, and |
| 19 | 5 | | | 3 | 18 | | may in a short time receive their Re- |
| 20 | ✶ | | | | | ✶ | ward, with some others that deserve it |
| 21 | 17 | ✶ | △ | | | 12 | as well. |
| 22 | | 18 | 4 | | | | The *Grand Robber* of *Europe*, is at a |
| 23 | | | □ | ♂ | | | stand in his Affairs, things go on but |
| 24 | | □ | 13 | 4 | ♂ | | ill with him; for all these violent Rays |
| 25 | | 4 | | | 2 | | just past affect his Affairs. |
| 26 | ♂ | △ | ✶ | | | ♂ | |
| 27 | 3 | 16 | 4 | | | 10 | |
| 28 | | | | ✶ | | | |
| 29 | | | | 13 | ✶ | | |
| 30 | | | | | 17 | | |
| 31 | ✶ | 8 | ♂ | □ | | | |

With Force, and Courage, and Succeſs endu'd,
Thus by the *God of War*, the War's renew'd.
The *Bloody Star* Arm'd with the Seeds of Rage,
Comes early forth, to tread the *Crimſon Stage*.
See, how he Ruffles *Jove* and *Chronos* too;
Who full of fear to Conſultation go.

| M. D. | W. D. | Saints Days &c. | ☉ ♈ D. | M. | ☽ D. | M | ♄ | ♃ | ♂ | ♀ | ☿ | ☊ | Mutual Aſpects, &c. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | g | Theodora | 22 | 15 | 26 | 44 | 23 | 18 | 18 | 2 | 3 | 28 | □ ♃ ♂. |
| 2 | a | S. in L. | 23 | 14 | 9 | ♋ 14 | 23 | 18 | 19 | 3 | 5 | 28 | △ ♄ ☉. |
| 3 | b | Pancrat. | 24 | 13 | 22 | 00 | 23 | 18 | 19 | 5 | 7 | 28 | First Q. 3 |
| 4 | c | Ambroſ. | 25 | 11 | 5 | ♌ 9 | 23 | 18 | 20 | 6 | 9 | 27 | d. at 4 Af. |
| 5 | d | Irenes | 26 | 10 | 18 | 44 | 22 | 18 | 21 | 7 | 11 | 27 | Clear Air, |
| 6 | e | Chriſtus | 27 | 8 | 2 | ♍ 45 | 22 | 19 | 22 | 8 | 12 | 27 | cold, and |
| 7 | f | Epiphan. | 28 | 7 | 17 | 14 | 22 | 19 | 22 | 10 | 14 | 27 | ſo holds |
| 8 | g | Eſeſius | 29 | 5 | 2 | ♎ 5 | 22 | 19 | 23 | 11 | 16 | 27 | □ ♄ ♂. |
| 9 | a | Pal. Sun. | ♉ | 4 | 17 | 12 | 22 | 19 | 24 | 12 | 18 | 27 | Stormy & |
| 10 | b | Apollon. | 1 | 22 | 2 | ♏ 27 | 22 | 19 | 25 | 13 | 19 | 27 | Full ☽ 10 |
| 11 | c | R. W. 3 C. | 2 | 0 | 17 | 40 | 22 | 20 | 26 | 15 | 21 | 27 | d. at 10 m. |
| 12 | d | Zeno | 2 | 59 | 2 | ♐ 39 | 22 | 20 | 26 | 16 | 22 | 27 | inclin'd to |
| 13 | e | Juſtinus. | 3 | 57 | 17 | 16 | 22 | 20 | 27 | 17 | 24 | 27 | thun-with |
| 14 | f | Tiburtius | 4 | 55 | 1 | ♑ 27 | 22 | 20 | 28 | 18 | 25 | 27 | rain. |
| 15 | g | Anaſtatius | 5 | 53 | 15 | 11 | 22 | 20 | 29 | 19 | 26 | 27 | Freſhmor- |
| 16 | a | Eaſterday | 6 | 52 | 28 | 27 | 22 | 20 | 29 | 21 | 27 | 27 | nings. |
| 17 | b | Eaſter M. | 7 | 50 | 11 | ♒ 19 | 22 | 21 | ♈ | 22 | 28 | 27 | Laſt Q. 17 |
| 18 | c | Eaſter T. | 8 | 48 | 23 | 48 | 22 | 21 | 1 | 23 | 30 | 27 | d. at 7 m. |
| 19 | d | Socratis | 9 | 46 | 6 | ♓ 1 | 22 | 21 | 2 | 24 | ♊ | 27 | ✶ ♃ ♀ |
| 20 | e | Sulpitius | 10 | 44 | 18 | 3 | 22 | 21 | 2 | 26 | 1 | 27 | fineſpring |
| 21 | f | Simeon | 11 | 42 | 29 | 57 | 22 | 21 | 3 | 27 | 2 | 27 | weather. |
| 22 | g | Soterius | 12 | 40 | 11 | ♈ 50 | 22 | 22 | 4 | 28 | 3 | 27 | △ ♄ ☿ |
| 23 | a | Low Sun. | 13 | 30 | 23 | 41 | 22 | 22 | 5 | 29 | 3 | 26 | gent ſhow |
| 24 | b | Saba | 14 | 36 | 5 | ♉ 33 | 22 | 22 | 6 | ♉ | 4 | 26 | ☿ ♄ ♃ |
| 25 | c | St. Mark | 15 | 34 | 17 | 28 | 22 | 22 | 6 | 2 | 4 | 26 | New ☽ 25 |
| 26 | d | Cletus | 16 | 32 | 29 | 28 | 22 | 22 | 7 | 3 | 4 | 26 | d. at 10 m. |
| 27 | e | Anthinus | 17 | 30 | 11 | ♊ 35 | 22 | 23 | 8 | 4 | 5 | 26 | turbulent |
| 28 | f | Vitalis | 18 | 28 | 23 | 50 | 22 | 23 | 9 | 5 | 5 | 26 | & ſtormy, |
| 29 | g | Tychicus | 19 | 25 | 6 | ♋ 15 | 22 | 23 | 9 | 7 | 5 | 26 | unſeaſon- |
| 30 | a | Q. M. bo. | 20 | 23 | 18 | 53 | 22 | 23 | 10 | 8 | ℞ | 26 | able wea. |

Ill men Set up, who ill their Power us'd;
When Force gives Laws, the humble man's abus'd.
The King was Sacred, that his Power claim'd;
Who 'gainſt him plotted then, was doubly damn'd.

Lunar Aſpects.

| D. | ☉ | ♄ | ♃ | ♂ | ♀ | ☿ |
|---|---|---|---|---|---|---|
| 1 | ✶ | 8 | | | □ | ✶ |
| 2 | | | | | 12 | 13 |
| 3 | □ | | | | | |
| 4 | 4 | | ✶ | | △ | □ |
| 5 | △ | △ | 23 | | 2 | 8 |
| 6 | 13 | 5 | | | | △ |
| 7 | | □ | □ | | | 16 |
| 8 | | 8 | 3 | | 8 | |
| 9 | 8 | ✶ | △ | | 15 | |
| 10 | 22 | 8 | 3 | | | |
| 11 | | | | | | 8 |
| 12 | | | | | | 4 |
| 13 | | ♂ | 8 | | △ | |
| 14 | △ | 8 | 5 | | ♀ | |
| 15 | 6 | | | | □ | △ |
| 16 | □ | | | | 8 | 22 |
| 17 | 19 | ✶ | △ | | ✶ | |
| 18 | | 20 | 18 | | 23 | □ |
| 19 | ✶ | | | | | 12 |
| 20 | 9 | □ | □ | | | |
| 21 | | 8 | 6 | | | ✶ |
| 22 | | △ | ✶ | | | 4 |
| 23 | | 20 | 20 | | ♂ | |
| 24 | ♂ | | | | 11 | |
| 25 | 22 | | | | | |
| 26 | | | | | | ♂ |
| 27 | | 8 | ♂ | | | 9 |
| 28 | | 20 | 22 | | | |
| 29 | | | | | ✶ | |
| 30 | ✶ | | | | ♃ | |

Obſervations.

At the laſt *Lunation* the Face of Heaven looked a little angry, and threatens Mankind with an *Effuſion of Blood*; the three Superiors being then all in Square from Angles, and two of them in Human Signs, and the Conſequence hereof ſeems to look ill on the *French Tyrant*.

Notwithſtanding it is ſo early in the Year, yet I judge there will be ſome brisk Action about the middle of the Month, or rather a little more toward the latter end. The *Soldiery* of *Nations* begin to be very *brisk* and *buſie*; and offer to make an early Campaign, for the Month in general conſiſts of much violence and deſtruction, conſidering the Seaſon of the Year.

About the end of this Month, or the beginning of the next, there will be ſome new Conſults, and from thence new Projects derived; but they will be ſuch as contribute to *War* and *Deſtruction*, not to *Peace* and *Quiet*.

Some in Tribulation, perhaps for Plotting; for there is a Plot now on foot.

Strange false Reports, and new-coin'd News is spread,
With which the *Crew* is still *supply'd* and *fed*.
Wretched and restless, and uneasy Drink,
And either can't (or can't take time to) *think*.
Ne're did their Courage with more Lustre shine,
Than when their *Routed King* forsook the *Boyne*.

| D.M. | W.D. | Saints Days, &c. | ☉ d. | ☉ m. | ☽ d. | ☽ m | ♄ ♐ | ♃ ♊ | ♂ ♈ | ♀ ♉ | ☿ ♊ | ☊ ♍ | Mutual Aspects, &c. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | b | May-day | 21 | 21 | 1 | 44 | 21 | 23 | 11 | 9 | 4 | 26 | Warm & |
| 2 | c | Anastat. | 22 | 19 | 14 | 51 | 21 | 24 | 12 | 10 | 4 | 26 | pleasant |
| 3 | d | Termbeg. | 23 | 16 | 28 | 15 | 21 | 24 | 12 | 11 | 4 | 26 | First Q. 3 |
| 4 | e | Florianus | 24 | 14 | 12 ♍ | 8 | 21 | 24 | 13 | 13 | 4 | 26 | d. 2 morn. |
| 5 | f | Silvanus | 25 | 12 | 26 | 20 | 21 | 24 | 14 | 14 | 3 | 26 | showers by |
| 6 | g | Lucius | 26 | 10 | 10 ♎ | 56 | 21 | 24 | 15 | 15 | 3 | 26 | turns, with |
| 7 | A | 3 p. Easter | 27 | 7 | 23 | 46 | 21 | 25 | 15 | 16 | 2 | 26 | fresh winds |
| 8 | b | Victoris | 28 | 5 | 10 ♏ | 41 | 21 | 25 | 16 | 18 | 2 | 26 | Seasonable |
| 9 | c | Herma | 29 | 2 | 25 | 29 | 21 | 25 | 17 | 19 | 1 | 26 | Full ● 9 |
| 10 | d | Gordian. | ☊ ♊ | 0 | 10 ♐ | 56 | 21 | 25 | 18 | 20 | 1 | 26 | d. 5 After. |
| 11 | e | Mamert. | 0 | 58 | 25 | 36 | 21 | 25 | 18 | 21 | ☿ | 26 | ☌ ☉ ☿ |
| 12 | f | Pancrat. | 1 | 55 | 9 ♑ | 52 | 21 | 26 | 19 | 23 | 29 | 25 | weather, |
| 13 | g | Mucius | 2 | 53 | 23 | 42 | 21 | 26 | 20 | 24 | 29 | 25 | with gen- |
| 14 | A | 4 p. Easter | 3 | 50 | 7 ♒ | 5 | 21 | 26 | 21 | 25 | 28 | 25 | △ ♄ ☌ |
| 15 | b | Torquat. | 4 | 48 | 20 | 2 | 21 | 26 | 21 | 26 | 27 | 25 | ☌ ☿ ☿ |
| 16 | c | Aquilinus | 5 | 45 | 2 ♓ | 6 | 21 | 27 | 22 | 27 | 27 | 25 | Last Q. 16 |
| 17 | d | Torpetus | 6 | 43 | 14 | 48 | 21 | 27 | 23 | 29 | 27 | 25 | d. 7 Night |
| 18 | e | Diascorus | 7 | 40 | 26 | 48 | 20 | 27 | 24 | 30 | 26 | 25 | tle dews. |
| 19 | f | Prudent. | 8 | 38 | 8 ♈ | 38 | 20 | 27 | 24 | ♊ | 26 | 25 | and plea- |
| 20 | g | Basilla | 9 | 35 | 20 | 27 | 20 | 27 | 25 | 2 | 26 | 25 | sant, fitting |
| 21 | A | 5 p. Easter | 10 | 32 | 2 ♉ | 15 | 20 | 28 | 26 | 4 | 26 | 25 | the season |
| 22 | b | Faustinus | 11 | 30 | 14 | 6 | 20 | 28 | 27 | 5 | 26 | 25 | of the year |
| 23 | c | Desiderius | 12 | 27 | 26 | 8 | 20 | 28 | 27 | 6 | D | 25 | with wet. |
| 24 | d | Agrippin. | 13 | 24 | 8 ♊ | 15 | 20 | 28 | 28 | 7 | 26 | 25 | New ☽ 24 |
| 25 | e | Ascention | 14 | 22 | 20 | 35 | 20 | 28 | 29 | 9 | 26 | 25 | d. 10 Nigh. |
| 26 | f | Eluther. | 15 | 19 | 3 ♋ | 5 | 20 | 29 | 30 | 10 | 26 | 25 | ✶ ♃ ♂ |
| 27 | g | Johannis | 16 | 16 | 15 | 47 | 20 | 29 | ☉ | 11 | 26 | 25 | Toward |
| 28 | A | 6 p. Easter | 17 | 14 | 28 | 41 | 20 | 29 | 1 | 12 | 27 | 25 | the end |
| 29 | b | Term end | 18 | 11 | 11 ♌ | 47 | 20 | 29 | 2 | 13 | 27 | 25 | turbulent |
| 30 | c | | 19 | 8 | 25 | 5 | 20 | 30 | 3 | 15 | 27 | 24 | weather. |
| 31 | d | Petronil. | 20 | 6 | 8 ♍ | 37 | 20 | 30 | 3 | 16 | 28 | 24 | 8 ♄ ☉ |

Some Popiſh Bigots with their Prieſts conſpire
To blow the Coals of a Rebellious Fire.
*Plotting* is *Conſcience* too, to draw 'em in,
And all to bring their *Popery* agen.

Lunar Aſpects.

| ☽ | ☉ | ♄ | ♅ | ♂ | ♃ | ♀ |
|---|---|---|---|---|---|---|
| 1 | | | | △ | □ | ✶ |
| 2 | □ | △ | ✶ | 17 | 14 | 4 |
| 3 | 14 | 12 | 17 | | | □ |
| 4 | △ | □ | | | △ | 11 |
| 5 | 22 | 16 | 21 | | 2 | △ |
| 6 | | ✶ | △ | ☌ | | 11 |
| 7 | | 16 | 22 | 6 | | |
| 8 | | | | | ☌ | |
| 9 | ☌ | | | | 12 | ☌ |
| 10 | 5 | ☍ | ☌ | △ | | 8 |
| 11 | | 16 | 23 | 12 | | |
| 12 | | | | □ | | |
| 13 | △ | | | 16 | △ | △ |
| 14 | 18 | | | | ☍ | 10 |
| 15 | | ✶ | △ | ✶ | □ | □ |
| 16 | □ | 2 | 12 | 2 | 12 | 14 |
| 17 | 7 | □ | | | | ✶ |
| 18 | | 12 | □ | | ✶ | 23 |
| 19 | ✶ | | ☍ | | ☍ | |
| 20 | ☍ | △ | ✶ | 3 | | |
| 21 | | 1 | 13 | 9 | | |
| 22 | | | | | | |
| 23 | | | | | ☍ | ☍ |
| 24 | ☍ | ☌ | | | 21 | ☍ |
| 25 | 10 | 23 | ☍ | ✶ | | |
| 26 | | | 15 | 17 | | |
| 27 | | | | | | ✶ |
| 28 | | | | □ | | 19 |
| 29 | ✶ | △ | | 5 | ✶ | |
| 30 | 10 | 16 | ✶ | △ | 3 | □ |
| 31 | □ | □ | 9 | 14 | □ | 4 |

## Obſervations.

The laſt Oppoſition of *Saturn* and *Jupitur* which hapened in *April*, will begin to ſhew its Force and Power toward the latter end of this month, or beginning of *June*; and yet the whole Month throughout will not be without Action, and alſo preparing for more, when the Stars fertile Influence gives Force and Power to its Product and Motion.

I am mightily perſwaded that theſe three *Oppoſitions* of the *Superiors* from *Sagittary* and *Gemini* will ſhew much of their Effects on the *French Tyrant* and his Affairs, becauſe they all fall in Square to his *Sun*.

On *May* 20, and 22, 1685, Dr. *Oates* was whipt; who received more than 2256 Laſhes with a Whip of ſix Thongs knotted, which amounts to more than 13536 Stripes: His Judges were *Jefferies*, &c.

Things ſeem pretty huſh as to News, but after the New Moon at the end of this Month, you will find various Reports, and ſome ſcarce poſſible to be believed.

# June hath XXX Days:

As heretofore, the sullen Star begins,
And with his *soure Ferment* frets the *Twins*:
He kills the *Aged*, makes the *Warriors* rue;
Destroys the *Youth*, and grieves the *Ladies* too;
And seems resolv'd none shall his Rage abide:
Poor *Poets* smart, and Men of *Law* beside.

| W.D. | W.D. | Saints Days, &c. | ☉ ♊ d. | m. | ● ♍ d. | m. | ♄ ♐ | ♃ ♋ | ♂ ♂ | ♀ ♊ | ☿ ♉ | ☊ ♑ | Mutual Aspects, &c. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | e | Pamphil. | 21 | 3 | 22 | 30 | 19 | 0 | 4 | 17 | 29 | 24 | First q. 1 d. |
| 2 | f | Marcellin. | 22 | 00 | 6 ♎ | 23 | 19 | 0 | 5 | 18 | 29 | 24 | 10 morn. |
| 3 | g | Paula | 22 | 57 | 20 | 37 | 19 | 0 | 5 | 20 | ♊ | 24 | ☍ ♄ ♀. |
| 4 | [illegible] | Whit-Sun. | 23 | 55 | 5 ♏ | 8 | 19 | 1 | 6 | 21 | 1 | 24 | *Fair and* |
| 5 | h | WhitMon. | 24 | 52 | 19 | 44 | 19 | 1 | 7 | 22 | 2 | 24 | *Clear begins* |
| 6 | c | Artemius | 25 | 49 | 4 ♐ | 28 | 19 | 1 | 8 | 23 | 3 | 24 | *the Month,* |
| 7 | d | Flavia | 26 | 46 | 19 | 10 | 19 | 1 | 8 | 24 | 4 | 24 | *but not too* |
| 8 | e | Medardus | 27 | 43 | 3 ♑ | 41 | 19 | 2 | 9 | 26 | 5 | 24 | Full ● 8 |
| 9 | f | Pelagia | 28 | 41 | 17 | 54 | 19 | 2 | 10 | 27 | 6 | 24 | d. 1½ morn. |
| 10 | g | Getulius | 29 | 38 | 1 ♒ | 44 | 19 | 2 | 11 | 28 | 7 | 24 | *hot: curious* |
| 11 | [illegible] | Trin.Sund. | ♋ | 35 | 15 | 9 | 19 | 2 | 11 | 29 | 9 | 24 | *clear and* |
| 12 | h | Basilidis | 1 | 32 | 28 | 8 | 19 | 2 | 12 | ♋ | 10 | 24 | *pleasant* |
| 13 | c | Antonius | 2 | 29 | 10 ♓ | 43 | 19 | 3 | 13 | 1 | 11 | 24 | ☌ ☉ ♃. |
| 14 | d | Tiburtius | 3 | 26 | 22 | 59 | 19 | 3 | 13 | 3 | 13 | 24 | ☌ ♃ ♀. |
| 15 | e | Modestus | 4 | 24 | 5 ♈ | 1 | 19 | 3 | 14 | 4 | 14 | 24 | Last q. 15 |
| 16 | f | Term beg. | 5 | 21 | 16 | 52 | 19 | 3 | 15 | 6 | 16 | 24 | d. 11 noon. |
| 17 | g | Montanus | 6 | 18 | 28 | 38 | 18 | 4 | 16 | 7 | 17 | 24 | *Weather,* |
| 18 | [illegible] | 1 p. Trin. | 7 | 15 | 10 ♉ | 26 | 18 | 4 | 16 | 8 | 19 | 24 | ☍ ♄ ☿. |
| 19 | h | Gervasius | 8 | 12 | 22 | 20 | 18 | 4 | 17 | 9 | 21 | 23 | *with Heat,* |
| 20 | c | | 9 | 9 | 4 ♊ | 25 | 18 | 4 | 18 | 10 | 23 | 23 | *Rain and* |
| 21 | d | Demetria | 10 | 7 | 16 | 43 | 18 | 4 | 18 | 12 | 24 | 23 | *pretty high* |
| 22 | e | Paulinus | 11 | 4 | 29 | 17 | 18 | 5 | 19 | 14 | 26 | 23 | *Winds, but* |
| 23 | f | Agrippina | 12 | 1 | 12 ♋ | 6 | 18 | 5 | 20 | 15 | 28 | 23 | New ☽ 23 |
| 24 | g | St. Jo. Bap. | 13 | 58 | 25 | 8 | 18 | 5 | 21 | 17 | ♋ | 23 | d. at noon. |
| 25 | [illegible] | 2 p. Trin. | 13 | 55 | 8 ♌ | 26 | 18 | 5 | 21 | 18 | 2 | 23 | & ☉ Eclip. |
| 26 | h | Joh & Paul | 14 | 53 | 21 | 53 | 18 | 5 | 22 | 19 | 4 | 23 | *not violent.* |
| 27 | c | Crescens | 15 | 50 | 5 ♍ | 30 | 18 | 0 | 23 | 20 | 6 | 23 | ☌ ♃ ☿. |
| 28 | d | Leo. | 16 | 47 | 19 | 15 | 18 | 6 | 23 | 22 | 8 | 23 | *Pleasant.* |
| 29 | e | S.Pet.&Pa. | 17 | 44 | 3 ♎ | 8 | 18 | 6 | 24 | 23 | 11 | 23 | First q. 30 |
| 30 | f | Martialis | 18 | 41 | 17 | 6 | 18 | 6 | 25 | 24 | 13 | 23 | d. 3 aftern. |

'Tis hardly one Year past, and not forgot,
You 've heard I'm sure of that *damn'd Hellish Plot*
By *Protestants* contriv'd; *They* laid the thing
To bring *French Chains* and a *Red-letter'd King*.

Lunar Aspects.

| ☽ | ☉ | ♄ | ♃ | ♂ | ☿ | ♀ |
|---|---|---|---|---|---|---|
| 1 | □ | | □ | | | △ |
| 2 | | ✶ | 14 | | △ | 11 |
| 3 | △ | 21 | △ | | 20 | |
| 4 | 6 | | 17 | ☌ | | |
| 5 | | | | 2 | | ☌ |
| 6 | | | | | | 20 |
| 7 | ☌ | ☌ | ☌ | | ☌ | |
| 8 | 13 | ☍ | 20 | △ | 8 | |
| 9 | | | | 9 | | |
| 10 | | | | □ | | △ |
| 11 | | ✶ | | 17 | | 9 |
| 12 | △ | 8 | △ | | △ | |
| 13 | 5 | □ | 8 | ✶ | 4 | □ |
| 14 | □ | 16 | □ | 5 | □ | ☍ |
| 15 | 23 | | 20 | | 20 | ✶ |
| 16 | | △ | | | | 18 |
| 17 | ✶ | 4 | ✶ | | ✶ | |
| 18 | 15 | | 11 | ☍ | 17 | |
| 19 | | | | 11 | | |
| 20 | | | | | | |
| 21 | | ☌ | | | | ☍ |
| 22 | | 3 | ☍ | | | 14 |
| 23 | ☍ | | 11 | ✶ | ☍ | |
| 24 | ☍ | | | 15 | 6 | |
| 25 | | △ | | | | |
| 26 | | 16 | | □ | | ✶ |
| 27 | ✶ | □ | ✶ | ☍ | | 21 |
| 28 | 18 | 21 | 1 | △ | ✶ | |
| 29 | | | □ | 7 | 5 | □ |
| 30 | □ | ✶ | 6 | | □ | 14 |

## Observations

The *Sun* hath now passed the *Opposite* Point of ♄'s place in the three late *Oppositions*, and last of all his ☌ in particular; things begin to work in good earnest, and the very beginning of the Month seems attended with some Action and Martial Enterprize by *Sea* or *Land*, but I think by Land rather.

Great Preparations are making for the marching of *Armies*, and for all sorts of Provisions that relate to such things and Affairs; for Nature is providing and pressing on the Storm, lodg'd in the Malefick Influence, that tends, to *Blood* and *Destruction* among Mankind. Yet good News to the Merchant.

There are many private Meetings and *Cabals* in and about the City of *London*, (by a Party that are always discontented, unless it is when they are governing their Brethren) and this seems to be about the Power and Civil Government of that *City*; but you will hear and see more of it about the End of *July* or beginning of *August*.

The *Parallel* of ☿ and ♂ must undoubtedly spent its Force in Lies and malicious Reports; but let him that *digs* the *Pit* stumble and fall therein.

# July hath XXXI. Days.

Throughout the whole (each of a diff'rent size)
*Offensive Causes* undetected *lies* :
Each curious Agent doth its *Form beget*,
And sends them forth at the just *Period set*.
Thus nature runs her Course, and then again
Begets *new Forms* ; for nothing moves in vain.

| M.D. | W.D. | Saints Days, &c. | ☉ D. | ♋ M. | ☽ D. | ♏ M. | ♄ ♐ | ♃ ♋ | ♂ ♉ | ♀ ♋ | ☿ ♋ | ☊ ♑ | Mutual Aspects, &c. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ♃ | Rumoldus | 19 | 39 | 1 | 10 | 18 | 7 | 25 | 24 | 15 | 23 | *Hot and sul-* |
| 2 | ♂ | 3 p. Trin. | 20 | 36 | 15 | 21 | 18 | 7 | 26 | 25 | 17 | 23 | *try, with* |
| 3 | ♄ | Tryphon | 21 | 33 | 29 | 37 | 18 | 7 | 27 | 26 | 19 | 23 | *some small* |
| 4 | ☾ | Theodorus | 22 | 30 | 13 ♐ | 53 | 18 | 7 | 28 | 28 | 21 | 23 | ✱ ♂ ♀. |
| 5 | ☽ | Termends | 23 | 28 | 28 | 7 | 18 | 7 | 28 | 29 | 23 | 23 | ☌ ☉ ☿. |
| 6 | ♃ | Tranquil. | 24 | 25 | 12 ♑ | 14 | 17 | 8 | 29 | ♌ | 26 | 23 | Full ● 7 |
| 7 | ♀ | Peregrinus | 25 | 22 | 26 | 11 | 17 | 8 | 30 | 1 | 28 | 22 | d. 11 be- |
| 8 | ♃ | Procopius | 26 | 19 | 9 ♒ | 48 | 17 | 8 | ♉ | 3 | 30 | 22 | fore noon. |
| 9 | ♂ | 4 p. Trin | 27 | 17 | 23 | 3 | 17 | 8 | 1 | 4 | ♌ | 22 | ☾ & ☽ Eeli |
| 10 | ♄ | 7 Fratres | 28 | 14 | 5 ♓ | 59 | 17 | 9 | 2 | 5 | 4 | 22 | ✱ ♂ ☿. |
| 11 | ☾ | Pius | 29 | 11 | 18 | 34 | 17 | 9 | 2 | 6 | 6 | 22 | *Gusts of* |
| 12 | ☽ | Nabor | ♌ | 9 | 0 ♈ | 50 | 17 | 9 | 3 | 8 | 8 | 22 | *Wind, and* |
| 13 | ♃ | | 1 | 6 | 12 | 52 | 17 | 9 | 4 | 9 | 10 | 22 | ☌ ♀ ☿. |
| 14 | ♀ | Bonavent. | 2 | 3 | 24 | 45 | 17 | 9 | 4 | 10 | 12 | 22 | Last q. 15 |
| 15 | ♃ | St. Swithin | 3 | 1 | 6 ♉ | 32 | 17 | 10 | 5 | 11 | 14 | 22 | d. 6 morn. |
| 16 | ♂ | 5 p. Trin. | 3 | 58 | 18 | 22 | 17 | 10 | 6 | 12 | 16 | 22 | *perhaps* |
| 17 | ♄ | Alexius | 4 | 55 | 0 ♊ | 17 | 17 | 10 | 6 | 14 | 18 | 22 | △ ♄ ☿. |
| 18 | ☾ | Gunden | 5 | 53 | 12 | 22 | 17 | 10 | 7 | 15 | 20 | 22 | *dewy Rain.* |
| 19 | ☽ | Dog-d. beg | 6 | 50 | 24 | 45 | 17 | 10 | 8 | 16 | 21 | 22 | *Sweet and* |
| 20 | ♃ | Margarita | 7 | 48 | 7 ♋ | 19 | 17 | 11 | 8 | 17 | 23 | 22 | △ ♄ ♀. |
| 21 | ♀ | | 8 | 45 | 20 | 21 | 17 | 11 | 9 | 19 | 25 | 22 | *pleasant air.* |
| 22 | ♃ | Mari. Mag. | 9 | 43 | 3 ♌ | 43 | 17 | 11 | 10 | 20 | 27 | 22 | New ☽ 22 |
| 23 | ♂ | 6 p. Trin. | 10 | 40 | 17 | 23 | 17 | 11 | 10 | 21 | 29 | 22 | d. 11 night. |
| 24 | ♄ | Christiana | 11 | 38 | 1 ♍ | 19 | 17 | 11 | 11 | 22 | ♍ | 22 | *Hot and sul-* |
| 25 | ☾ | St. James | 12 | 35 | 15 | 26 | 17 | 12 | 12 | 24 | 2 | 22 | ✱ ♂ ☉. |
| 26 | ☽ | Anna | 13 | 33 | 29 | 37 | 17 | 12 | 13 | 25 | 3 | 22 | *try. Cloudy,* |
| 27 | ♃ | Maurus | 14 | 30 | 13 ♎ | 47 | 17 | 12 | 13 | 26 | 5 | 21 | *perhaps some* |
| 28 | ♀ | Victor | 15 | 26 | 27 | 55 | 17 | 12 | 14 | 27 | 6 | 21 | *Showers.* |
| 29 | ♃ | Martha | 16 | 25 | 12 ♏ | 2 | 17 | 12 | 14 | 28 | 8 | 21 | First q. 29 |
| 30 | ♂ | 7 p. Trin. | 17 | 23 | 26 | 7 | 17 | 13 | 15 | 30 | 10 | 21 | 8 at night. |
| 31 | ♄ | Fabius | 18 | 21 | 10 ♐ | 8 | 17 | 13 | 16 | ♍ | 12 | 21 | □ ♄ ☉. |

The *French* to *Land*, the *Jacobites* to riſe,
And in the Night Ring *William*'s Friends ſurpriſe:
The *Word*, the *Signal*, and the *manner how*
Were all agreed: Next was the *fatal Blow*.

| M. D. | Lunar Aſpects. ☉ | ☽ | ♄ | ♃ | ♂ | ♀ | ☿ |
|---|---|---|---|---|---|---|---|
| 1 | | | | △ | | | |
| 2 | △ | | 10 | ☌ | △ | △ | |
| 3 | 10 | | | 18 | 17 | | 3 |
| 4 | | ☌ | | | | | |
| 5 | | 5 | ☌ | | | | |
| 6 | ☌ | | 16 | | | | |
| 7 | 23 | | | △ | ☌ | ☌ | |
| 8 | | ✱ | | 8 | 9 | 4 | |
| 9 | | 12 | □ | | | | |
| 10 | | □ | △ | 15 | | | |
| 11 | | 21 | 6 | | | | |
| 12 | △ | | □ | ✱ | △ | △ | |
| 13 | ☍ | △ | 16 | 4 | 14 | 14 | |
| 14 | □ | 8 | | | | | |
| 15 | 18 | | ✱ | | □ | □ | |
| 16 | | | 7 | | 9 | 15 | |
| 17 | ✱ | | | ☌ | | | |
| 18 | 10 | ☌ | | 12 | ✱ | ✱ | |
| 19 | | 10 | | | 5 | 1 | |
| 20 | | | ☌ | | | | |
| 21 | | | 7 | | | | |
| 22 | ☌ | | | ✱ | | | |
| 23 | 11 | △ | | 12 | ☌ | ☌ | |
| 24 | | ☍ | ✱ | □ | 1 | 2 | |
| 25 | | □ | 17 | 17 | | | |
| 26 | | 3 | □ | △ | | | |
| 27 | ✱ | ✱ | 22 | 22 | ✱ | | |
| 28 | ☍ | 6 | | | 21 | ✱ | |
| 29 | □ | | △ | | | 13 | |
| 30 | 8 | | 6 | | □ | | |
| 31 | △ | ☌ | | ☌ | 9 | □ | |

## Obſervations.

At the beginning there ſeems to be a ſtand in ſome Publick Affairs, as if the deſign of it did not go on, nor proceed in that order and to that end it was at firſt deſigned and intended: But that is ſoon altered, and the Cauſe diſſipated, and this by the Apprehenſion of the approaching Action, which will be deferred a little longer, but yet ſome Blood ſpilt by *ſmall Parties* and little *Rencounters*, &c.

All the Diſcourſe is of *fighting*, *Armies*, *Battels*, and *Confuſion*. *Brabant* and ſome other Parts of *Flanders*, together with ſome Parts of *France*, feel the Smart of theſe *Rays* and *Influence*; and yet at the ſame time ſome Endeavours uſed for Peace, but in vain; for the deſtroying *Angel* hath not yet Orders to retire.

Each *Party talks high* and big of their own ſide, but a little time will ſhew who it is muſt ſubmit to Fate, and ſit down with the Loſs and Diſcontent Methinks the *blank Party* looks awry.

*London* diſordered, and ſeemingly in a *Ferment* by the malicious Party; and alſo ſickly, either with a Fever, or ſuch like Diſtemper, taken by Exceſs of eating and drinking; but more in the next Month.

There's *poisonous* Matter lodg'd i'th' *ambient Skies*,
From *obtuse Causes* pointed *Atoms* rise;
And various ways they act, some straitways kill,
By other *Mediums* some provoke the *Will*:
The Ruin's equal, diff'ring but in Name:
The *Sword* and *Fever* both design the same.

| M. | W. | Saints Days, &c. | ☉ d. | ☉ m. | ☽ d. | ☽ m. | ♄ | ♃ | ♂ | ♀ | ☿ | ☌ | Mutual Aspects, &c. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ♌ | Cammas d. | 19 | 18 | 24 | 1 | ♐ 17 | ♑ 13 | ♐ 16 | ♒ 2 | ♑ 13 | ♌ 21 | ✶ ♃ ☿. |
| 2 | ♍ | Stephanus | 20 | 16 | ·7 | ♍ 46 | ♐ 17 | ♑ 13 | ♑ 17 | ♒ 3 | ♒ 14 | ♌ 21 | ☍ ♄ ♂. |
| 3 | ♎ | Inv. Steph | 21 | 14 | 21 | 25 | ♐ 17 | ♑ 13 | ♑ 18 | ♒ 5 | ♒ 16 | ♌ 21 | *Stormy at* |
| 4 | ♏ | Aristarchi. | 22 | 12 | 4 | ♒ 53 | ♐ 17 | ♑ 14 | ♑ 18 | ♒ 6 | ♒ 17 | ♌ 21 | □ ♄ ☿. |
| 5 | ♐ | Eusignius | 23 | 9 | 18 | 9 | ♐ 17 | ♑ 14 | ♑ 19 | ♒ 7 | ♒ 18 | ♌ 21 | Full ● 5 d. |
| 6 | ♑ | 8 p. Trin. | 24 | 7 | 1 | ♓ 11 | ♐ 17 | ♑ 14 | ♑ 20 | ♒ 8 | ♒ 20 | ♌ 21 | 10 night. |
| 7 | ♒ | Donatus | 25 | 5 | 13 | 59 | ♐ 17 | ♑ 14 | ♑ 20 | ♒ 10 | ♒ 21 | ♌ 21 | (& □ ♂ ☿ |
| 8 | ♓ | Cyriacus | 26 | 3 | 26 | 29 | ♐ 17 | ♑ 14 | ♑ 21 | ♒ 11 | ♒ 22 | ♌ 21 | *the beginning,* |
| 9 | ♈ | Julianus | 27 | 1 | 8 | ♈ 43 | ♐ 17 | ♑ 15 | ♑ 22 | ♒ 12 | ♒ 23 | ♌ 21 | *with Rain* |
| 10 | ♉ | Lawrence | 27 | 58 | 20 | 44 | ♐ 17 | ♑ 15 | ♑ 22 | ♒ 13 | ♒ 25 | ♌ 21 | *by turns.* |
| 11 | ♊ | Tiburtius | 28 | 56 | 2 | ♉ 38 | ♐ 17 | ♑ 15 | ♑ 23 | ♒ 15 | ♒ 26 | ♌ 21 | ✶ ♃ ☿. |
| 12 | ♋ | Clara. Vir. | 29 | 54 | 14 | 27 | ♐ 17 | ♑ 15 | ♑ 23 | ♒ 16 | ♒ 27 | ♌ 21 | Last q. 13. |
| 13 | ♌ | 9 p. Trin. | ♍ | 52 | 26 | 15 | ♐ 17 | ♑ 15 | ♑ 24 | ♒ 17 | ♒ 28 | ♌ 21 | d. 10 night. |
| 14 | ♍ | Marcellus | 1 | 50 | 8 | ♊ 8 | ♐ 17 | ♑ 15 | ♑ 25 | ♒ 18 | ♒ 29 | ♍ 20 | (& □ ♄ ☿. |
| 15 | ♎ | Assump. M. | 2 | 48 | 20 | 12 | ♐ 17 | ♑ 16 | ♑ 25 | ♒ 19 | ♓ | ♍ 20 | *Wet, with* |
| 16 | ♏ | Ambrosius | 3 | 46 | 2 | ♋ 35 | ♐ 17 | ♑ 16 | ♑ 26 | ♒ 21 | ♈ 1 | ♍ 20 | *cold Air, and* |
| 17 | ♐ | Bonifacius | 4 | 44 | 15 | 17 | ♐ 17 | ♑ 16 | ♑ 26 | ♒ 22 | ♈ 2 | ♍ 20 | *foggy some-* |
| 18 | ♑ | Agapitus | 5 | 42 | 28 | 25 | ♐ 17 | ♑ 16 | ♑ 27 | ♒ 23 | ♈ 3 | ♍ 20 | *time.* |
| 19 | ♒ | Julius | 6 | 40 | 11 | ♌ 54 | ♐ 17 | ♑ 16 | ♑ 28 | ♒ 24 | ♈ 4 | ♍ 20 | *Wet and un-* |
| 20 | ♓ | 10 p. Trin. | 7 | 39 | 25 | 46 | ♐ 17 | ♑ 16 | ♑ 28 | ♒ 26 | ♈ 5 | ♍ 20 | *toward* |
| 21 | ♈ | Paternus | 8 | 37 | 10 | ♍ 00 | ♐ 17 | ♑ 17 | ♑ 29 | ♒ 29 | ♈ 5 | ♍ 20 | New ☽ 21 |
| 22 | ♉ | Timothe. | 9 | 35 | 24 | 29 | ♐ 17 | ♑ 17 | ♑ 29 | ♒ 28 | ♈ 6 | ♍ 20 | d. 9 m orn |
| 23 | ♊ | Donatus | 10 | 33 | 9 | ♎ 5 | ♐ 17 | ♑ 17 | ♋ | ♒ 29 | ♈ 7 | ♍ 20 | *Weather* |
| 24 | ♋ | St. Barthol. | 11 | 32 | 23 | 46 | ♐ 17 | ♑ 17 | ♑ 1 | ♓ | ♈ 7 | ♍ 20 | □ ♂ ☿. |
| 25 | ♌ | Ludovicus | 12 | 30 | 8 | ♏ 23 | ♐ 17 | ♑ 17 | ♑ 1 | ♈ 2 | ♈ 8 | ♍ 20 | *for the season.* |
| 26 | ♍ | Zephirin. | 13 | 28 | 22 | 49 | ♐ 17 | ♑ 17 | ♑ 2 | ♈ 3 | ♈ 8 | ♍ 20 | *Cloudy, cold* |
| 27 | ♎ | 11 p. Trin. | 14 | 27 | 6 | ♐ 58 | ♐ 17 | ♑ 18 | ♑ 3 | ♈ 4 | ♈ 8 | ♍ 20 | *and wet.* |
| 28 | ♏ | Augustin. | 15 | 25 | 20 | 53 | ♐ 17 | ♑ 18 | ♑ 3 | ♈ 5 | ♈ 9 | ♍ 20 | First q. 28 |
| 29 | ♐ | Decol. J.B. | 16 | 24 | 4 | ♑ 34 | ♐ 17 | ♑ 18 | ♑ 4 | ♈ 7 | ♈ 9 | ♍ 20 | d. 2 morn. |
| 30 | ♑ | Gaudentia | 17 | 22 | 18 | 1 | ♐ 17 | ♑ 18 | ♑ 4 | ♈ 8 | ♈ 9 | ♎ 20 | □ ♄ ☉. |
| 31 | ♒ | | 18 | 20 | 1 | ♒ 18 | ♐ 17 | ♑ 18 | ♑ 5 | ♈ 9 | ♈ R | ♎ 20 | ☌ ☿ ♀. |

*Where's Non reſiſtance?* Thus King *William's* Fate
By *Bloody Ruffians* was to terminate:
And to compleat their Work, deſign'd by th' Crew,
The *beſt* of *Queens* was to be *murder'd* too.

| ☽ | Lunar Aſpects. | | | | | | |
|---|---|---|---|---|---|---|---|
| ♈ | ☉ | ♄ | ☿ | ♂ | ♀ | ♀ | |
| 1 | | | | | | △ | |
| 2 | | | ☌ | | 14 | △ | |
| 3 | | | 9 | | | | 10 |
| 4 | | ✶ | | | | | |
| 5 | ☌ | 22 | | △ | | | |
| 6 | 10 | | | 2 | ☌ | | |
| 7 | | □ | △ | □ | 13 | ☌ | |
| 8 | | 6 | 0 | 11 | | | 13 |
| 9 | | △ | □ | | | | |
| 10 | △ | 16 | 12 | ✶ | | | |
| 11 | 14 | | | 3 | | | |
| 12 | | | ✶ | | | △ | |
| 13 | □ | | 1 | | | 3 | △ |
| 14 | 10 | ☌ | | | | □ | 4 |
| 15 | | 18 | | ☌ | 22 | □ | |
| 16 | ✶ | | | 10 | | | 20 |
| 17 | 3 | | ☌ | | | ✶ | |
| 18 | | | 2 | | | 13 | ✶ |
| 19 | | △ | | | | | 9 |
| 20 | ☌ | 9 | | ✶ | | | |
| 21 | 25 | □ | ✶ | | 4 | | |
| 22 | | 12 | 12 | □ | ☌ | ☌ | |
| 23 | | ✶ | □ | | 8 | 6 | 20 |
| 24 | | 15 | 13 | △ | | | |
| 25 | ✶ | | △ | 11 | | | |
| 26 | 7 | | 15 | | | ✶ | |
| 27 | □ | ☌ | | | | 18 | ✶ |
| 28 | 14 | 17 | | ☌ | | | 2 |
| 29 | △ | | | 23 | □ | □ | |
| 30 | 23 | | ☌ | | | 5 | 9 |
| 31 | | | 0 | | | △ | △ |

## Obſervations.

Now the Influence of the late *Oppoſitions* ſhews the World what they have ſo long been a hatching, and what they muſt expect from the Rays of thoſe Stars while they are in Operation; the Conſequence of which is, that Ruin and Deſtruction of *Mankind*, *beſieging* of *Towns* or *Forts*, with divers other *Stratagems* of *War* that cauſe the *Effuſion* of *Human Blood*; as private *Murders*, *Duels*, *Robberies* by Land, *Piracies* by *Sea*; Offenders catch'd and ſecured, and that in or about *London*, either for Clipping and Coining, or elſe for *Treaſonable* Actions, and *Plotting*, which is indeed much more probable: And towards the end of this Month alſo the News of ſome famous *Action*, *Battel*, or the *Surpriſe* or Delivery of a *Town* or *Caſtle*; and I think it tends much to the Honour of the King of *England*, and his Victorious Arms againſt the *French* Power.

New Projects on foot, and to be put in Action ſpeedily; and old eminent Men either die or grow out of Favour, and News from a Foreign Part of ſome Martial Action. God bleſs the City of *London*.

But yet beſides the common Fate, there's more
Lodg'd in thoſe *Rays* I've mention'd juſt before.
Sometimes they *lightly touch*, ſometimes *ruſh in*,
And with a Threat they point at ſingle Men:
Let all concern'd, to meet their Fate prepare:
The *proud French Tyrant* too muſt take his *ſhare*.

| M.D. | W.D. | Saints Days, &c. | ☉ D | ☽ M | ☽ D. | ☽ M. | ♄ | ♃ | ♂ | ☿ | ♀ | ♌ | Mutual Aſpects, &c. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ☽ | Ægidius | 19 | 19 | 14 | 23 | 17 | 19 | 5 | 10 | 9 | 20 | ✶☉♃. |
| 2 | ♂ | Lon. burnt | 20 | 18 | 27 | 17 | 17 | 19 | 6 | 12 | 8 | 15 | |
| 3 | ☿ | by the Pap | 21 | 16 | 10♑ | 0 | 17 | 19 | 7 | 13 | 8 | 19 | □♂☿. |
| 4 | ♃ | Marcellus | 22 | 15 | 12 | 31 | 17 | 19 | 7 | 14 | 7 | 19 | Full ● 4 |
| 5 | ♀ | Victorinus | 23 | 13 | 4♈ | 52 | 17 | 19 | 8 | 15 | 7 | 19 | d. near no. |
| 6 | ♄ | Faustus | 24 | 12 | 17 | 2 | 17 | 19 | 8 | 17 | 6 | 19 | ✶♄☿. |
| 7 | ☉ | Johannis | 25 | 11 | 29 | 1 | 17 | 20 | 9 | 18 | 5 | 19 | *Cloudy,* |
| 8 | ☽ | Nat. Mar. | 26 | 10 | 10♉ | 50 | 17 | 20 | 10 | 19 | 4 | 19 | *VVind and* |
| 9 | ♂ | Gorgonius | 27 | 8 | 22 | 36 | 17 | 20 | 10 | 20 | 3 | 19 | □♃☿; |
| 10 | ☿ | 13 p. Trin | 28 | 7 | 4♊ | 28 | 17 | 20 | 11 | 21 | 2 | 19 | *Hail. Clou-* |
| 11 | ♃ | Vincentius | 29 | 6 | 16 | 19 | 17 | 20 | 11 | 23 | 1 | 19 | ♂☉☿. |
| 12 | ♀ | Guido | ♎ | 5 | 28 | 24 | 17 | 20 | 12 | 24 | ♍ | 19 | Laſt q. 12 |
| 13 | ♄ | Ligorius | 1 | 4 | 10♋ | 55 | 17 | 20 | 12 | 25 | 29 | 19 | d. 3 aftern. |
| 14 | ☉ | Exalt. Cru. | 2 | 3 | 23 | 22 | 18 | 21 | 13 | 26 | 28 | 19 | *dy cold Wea-* |
| 15 | ☽ | Valerianus | 3 | 2 | 6♌ | 25 | 18 | 21 | 13 | 28 | 27 | 19 | *ther, ſome* |
| 16 | ♂ | Euphemia | 4 | 1 | 19 | 54 | 18 | 21 | 14 | 29 | 26 | 19 | *Rain High* |
| 17 | ☿ | 14 p. Trin. | 5 | 0 | 3♍ | 53 | 18 | 21 | 14 | ♍ | 25 | 19 | *Winds for* |
| 18 | ♃ | Ferreolus | 5 | 59 | 18 | 15 | 18 | 21 | 15 | 1 | 24 | 19 | *ſome days.* |
| 19 | ♀ | Januarius | 6 | 58 | 3♎ | 00 | 18 | 21 | 16 | 3 | 24 | 19 | New ☽ 19 |
| 20 | ♄ | Fauſta Vir. | 7 | 57 | 17 | 57 | 18 | 21 | 16 | 4 | 24 | 19 | d. quarter |
| 21 | ☉ | S. Matthew | 8 | 57 | 2♏ | 59 | 18 | 21 | 17 | 5 | D. | 19 | before, 7 |
| 22 | ☽ | Mauritius | 9 | 56 | 17 | 57 | 18 | 22 | 17 | 6 | 24 | 18 | at night. |
| 23 | ♂ | Linus | 10 | 55 | 2♐ | 43 | 18 | 22 | 18 | 7 | 24 | 18 | *A dripping* |
| 24 | ☿ | 15 p. Trin | 11 | 54 | 17 | 10 | 18 | 22 | 18 | 9 | 25 | 18 | *New Moon,* |
| 25 | ♃ | Cyprianus | 12 | 54 | 1♑ | 14 | 18 | 22 | 19 | 10 | 25 | 18 | *with Wind.* |
| 26 | ♀ | Paphnutius | 13 | 53 | 14 | 57 | 18 | 22 | 15 | 11 | 26 | 18 | First q. 2 |
| 27 | ♄ | Coſm. & D. | 14 | 53 | 28 | 19 | 18 | 22 | 20 | 12 | 27 | 18 | d. 11 be- |
| 28 | ☉ | Privatus | 15 | 52 | 11♒ | 25 | 18 | 22 | 20 | 14 | 28 | 18 | fore noon |
| 29 | ☽ | S. Michael | 16 | 51 | 24 | 12 | 18 | 22 | 21 | 15 | 29 | 18 | *and holds.* |
| 30 | ♂ | Leopardus | 17 | 51 | 6♓ | 48 | 18 | 22 | 21 | 16 | ♎ | 18 | |

The *Church*, the *French Dragoons* were to reform,
And with *Rome's Priests* the *Pulpits* to adorn;
The Laws they would *refine*, and mend them too,
And make them better, for the Lord knows who.

| Mo. | Lunar Aspects. | | | | | |
|---|---|---|---|---|---|---|
| | ☉ | ♄ | ♃ | ♂ | ♀ | ☿ |
| 1 | | ✱ | | | | |
| 2 | | 5 | | △ | | |
| 3 | | □ | △ | 18 | | |
| 4 | ☍ | 14 | 18 | | | |
| 5 | 0 | | | □ | | ☍ |
| 6 | | △ | □ | 6 | ☍ | 4 |
| 7 | | 0 | 4 | ✱ | 0 | |
| 8 | | | ✱ | 23 | | |
| 9 | △ | | 21 | | | △ |
| 10 | 9 | | | | | 19 |
| 11 | | ☍ | | | △ | |
| 12 | □ | 2 | | | 14 | □ |
| 13 | 3 | | ☌ | ☌ | | 3 |
| 14 | ✱ | | 18 | 2 | □ | □ |
| 15 | 17 | △ | | | 6 | 10 |
| 16 | | 20 | | | ✱ | |
| 17 | | | | ✱ | 16 | |
| 18 | | □ | ✱ | 16 | | ☌ |
| 19 | ☌ | 0 | 6 | □ | | 12 |
| 20 | 7 | ✱ | □ | 20 | | |
| 21 | | 2 | 6 | △ | ☌ | |
| 22 | | | △ | 22 | 4 | ✱ |
| 23 | ✱ | | 8 | | | 12 |
| 24 | 16 | ☌ | | | | □ |
| 25 | □ | 2 | | | ✱ | 16 |
| 26 | 23 | | ☍ | ☍ | 16 | △ |
| 27 | | | 13 | 8 | | 21 |
| 28 | △ | ✱ | | | □ | |
| 29 | 9 | 13 | | | 5 | |
| 30 | | | | | △ | |

## Observations.

Nor will this Month be a time of less Action than the rest but something different from the former, yet of the same Tendency to Violence; and if the *French Tyrant* hath his *Sun* in 13 degrees of *Virgo*, I dare be confident he will about this time feel the Force of the *late Oppositions*, not only by the *Sword* of an *Enemy*, but also by Scarcity or Sickness in his *Country*; and yet about the end of the last, or beginning of this Month he seems to have some Advantage by his Arms, but indeed the real Effect of his more prudent *Councils*.

The *Northern Kingdoms* and Dominions, as *Sweedland*, *Denmark*, *Poland*, &c. seem inclin'd to break the Peace with some of their Neighbours or Allies, but I think they had as good let it alone if they wish their own Interest.

About the end of this Month, or the beginning of the next, the *King of England* seems blest with considerable Success, either in his *Council*, *Conduct* or *Arms*. *Holland* and *Scotland* are in a good thriving condition.

Curse on proud *Pharaoh*, he I mean that strove
To snatch a Blessing from the *Throne above*;
A *Bloody Zeal* and an uneasie *Throne*,
Who seeks another's Woe, may find his own.
Each Man expects; and yet when Heaven gives.
The *proud*'s deny'd, the *humble Man* receives.

| M. D. | W. D. | Saints Days, &c. | ☽ d. | ☽ m. | ☽ d. | ☽ m. | ♄ | ♃ | ♂ | ♀ | ☿ | ☌ | Mutual Aspects, &c. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ♌ | 16 p. Trin. | 18 | 50 | 19 | 9 | 19 | 22 | 22 | 17 | 2 | 18 | ✶ ☉ ♄. |
| 2 | ♍ | Eleutherius | 19 | 50 | 1 | ♈ 24 | 19 | 22 | 22 | 19 | 3 | 18 | *Cold, close* |
| 3 | ♎ | Candidus | 20 | 50 | 13 | 32 | 19 | 23 | 23 | 20 | 4 | 18 | ☌ ♃ ♂. |
| 4 | ♏ | Franciscus | 21 | 49 | 25 | 36 | 19 | 23 | 23 | 21 | 6 | 18 | Full ● 4 |
| 5 | ♐ | Thrasea | 22 | 49 | 7 | ♉ 33 | 19 | 23 | 23 | 22 | 7 | 18 | d. 4 morn. |
| 6 | ♑ | Sagaris | 23 | 49 | 19 | 24 | 19 | 23 | 24 | 23 | 9 | 18 | (& □ ♃ ☉ |
| 7 | ♒ | Julia | 24 | 49 | 1 | ♊ 15 | 19 | 23 | 24 | 25 | 11 | 18 | △ ♃ ♀. |
| 8 | ♓ | 17 p. Trin. | 25 | 48 | 13 | 5 | 19 | 23 | 25 | 26 | 12 | 18 | △ ♂ ♀. |
| 9 | ♈ | Dyonisius | 26 | 48 | 25 | 1 | 19 | 23 | 25 | 27 | 14 | 18 | *Weather,* |
| 10 | ♉ | Gereon | 27 | 48 | 7 | ♋ 4 | 19 | 23 | 26 | 28 | 16 | 17 | *which at last* |
| 11 | ♊ | Probus | 28 | 48 | 19 | 19 | 19 | 23 | 26 | 30 | 17 | 17 | Last q. 12 |
| 12 | ♋ | | 29 | 48 | 1 | ♌ 53 | 19 | 23 | 27 | ♎ | 19 | 17 | d. 8 morn. |
| 13 | ♌ | Colmann. | ♍ | 48 | 14 | 49 | 20 | 23 | 27 | 2 | 21 | 17 | ✶ ♄ ♀. |
| 14 | ♍ | Calistus | 1 | 48 | 28 | 12 | 20 | 23 | 27 | 3 | 22 | 17 | □ ♃ ☿. |
| 15 | ♎ | 18 p. Trin. | 2 | 48 | 12 | ♍ 5 | 20 | 23 | 28 | 4 | 24 | 17 | *ends in* |
| 16 | ♏ | Eliphius | 3 | 48 | 26 | 26 | 20 | 24 | 28 | 6 | 26 | 17 | *Storms and* |
| 17 | ♐ | Mamelta | 4 | 48 | 11 | ♎ 12 | 20 | 24 | 29 | 7 | 27 | 17 | *Wet. Close* |
| 18 | ♑ | St. Luke. | 5 | 48 | 25 | 15 | 20 | 24 | 29 | 8 | 29 | 17 | □ ♂ ♀. |
| 19 | ♒ | Ptolomæus | 6 | 48 | 11 | ♏ 28 | 20 | 24 | 29 | 9 | ♏ | 17 | *and foggy.* |
| 20 | ♓ | Caprasius | 7 | 48 | 26 | 41 | 20 | 24 | 30 | 11 | 2 | 17 | New ☽ 19 |
| 21 | ♈ | Ursula | 8 | 48 | 11 | ♐ 40 | 20 | 24 | ♎ | 12 | 4 | 17 | d. 4 morn. |
| 22 | ♉ | 19 p. Trin. | 9 | 49 | 26 | 1 | 20 | 24 | 1 | 13 | 6 | 17 | *which goes* |
| 23 | ♊ | Term beg. | 10 | 49 | 10 | ♑ 52 | 20 | 24 | 1 | 14 | 7 | 17 | *away with* |
| 24 | ♋ | Areta | 11 | 49 | 24 | 44 | 21 | 24 | 1 | 16 | 9 | 17 | *Wind. The* |
| 25 | ♌ | Crispinus | 12 | 50 | 8 | ♒ 10 | 21 | 24 | 2 | 17 | 11 | 17 | First q. 25 |
| 26 | ♍ | Evaristus | 13 | 50 | 21 | 13 | 21 | 24 | 2 | 18 | 12 | 17 | d. 9 night. |
| 27 | ♎ | Florentius | 14 | 50 | 3 | ♓ 50 | 21 | 24 | 2 | 19 | 14 | 17 | *Month ends* |
| 28 | ♏ | St. Sim. & J. | 15 | 51 | 16 | 21 | 21 | 24 | 3 | 20 | 16 | 17 | ☌ ♄ ☿. |
| 29 | ♐ | 20 p. Trin. | 16 | 51 | 28 | 54 | 21 | 24 | 3 | 22 | 17 | 16 | △ ☉ ☿. |
| 30 | ♑ | Marcellus | 17 | 51 | 10 | ♈ 55 | 21 | 24 | 3 | 22 | 19 | 16 | *with Cold* |
| 31 | ♒ | Wolfgang | 18 | 52 | 22 | 32 | 21 | ℞ | 4 | 24 | 20 | 16 | *and Wet.* |

With *Jails* and *Gibbets*, and more such like Tricks,
To *plague*, *destroy*, and *burn* the *Heretick*s.
But that's not all, the only thing he craves,
Is to destroy your *Faith*, and make you *Slaves*;

Lunar Aspects.

| | ☽ | ☿ | ♀ | ☉ | ♂ | ♃ | ♄ | |
|---|---|---|---|---|---|---|---|---|
| 1 | | □ | | △ | △ | | | 1 |
| 2 | | ☌ | 6 | 6 | | | ♂ | 2 |
| 3 | ♂ | △ | □ | □ | | | 3 | 3 |
| 4 | 16 | 11 | 19 | | | | | 4 |
| 5 | | | | | | | | 5 |
| 6 | | | * | * | ♂ | | | 6 |
| 7 | | | 7 | 9 | 7 | △ | | 7 |
| 8 | | ♂ | | | | | 22 | 8 |
| 9 | △ | 12 | | | | | | 9 |
| 10 | 4 | | | | | □ | | 10 |
| 11 | □ | | ♂ | ♂ | △ | 18 | | 11 |
| 12 | 20 | | 7 | 13 | 22 | | | 12 |
| 13 | | △ | | | | * | | 13 |
| 14 | * | ☍ | | | □ | 11 | | 14 |
| 15 | 8 | □ | * | | 10 | | | 15 |
| 16 | | 14 | 19 | * | * | | | 16 |
| 17 | | * | □ | 3 | 16 | | | 17 |
| 18 | ♂ | 15 | 21 | □ | | | ♂ | 18 |
| 19 | 16 | | △ | 6 | | | 5 | 19 |
| 20 | | | 18 | △ | | | | 20 |
| 21 | | ♂ | | 6 | ♂ | | | 21 |
| 22 | | 15 | | | 0 | * | | 22 |
| 23 | * | | | | | 18 | | 23 |
| 24 | ☍ | | ♂ | ♂ | | | | 24 |
| 25 | □ | * | 2 | 12 | * | □ | | 25 |
| 26 | 9 | 23 | | | 17 | 5 | | 26 |
| 27 | | | | | | △ | | 27 |
| 28 | △ | □ | △ | | □ | 19 | | 28 |
| 29 | 0 | 12 | 16 | △ | 8 | | | 29 |
| 30 | | △ | | 9 | | | | 30 |
| 31 | | 21 | □ | | △ | | | 31 |

## Observations.

This Year seems to produce a very late *Campagne*; or at leastwise the Actions of that nature are protracted and continued later than usual; but whether it is by marching *Armies* or Bodies of Men, the Surprize of some *Town*, *Incursions* from *Frontiers*, or a *Battel* about the New *Moon*, or a little after, I will leave to time to declare: But the very Aspects of this Month shews no less than those kind of Accidents, or such like. *Denotant multas Lites vulnera & placita; etiam Morbi populares in Gentibus diversis accident*, says *Haly*.

Difference and Emulation among Great and *Noble Men*, Accusations against some either for Negligence or Treachery in publick Business; some turn'd out and removed from Places of Trust in divers Kingdoms. *Holland* apprehensive of some *Treachery* against that People and Government, and from this Suspition there are divers things detected of an ill Consequence in their Design.

# November hath XXX. days.

See how the happy Beams of *Jove* appear,
And kindly beautify our *Hemisphere*.
Establish him, *O Lord!* and that being done,
Guide him *in truth* by *Precepts* of thy *own*;
Destroy his *Foes*, set his *false Friends* aside,
And keep him from the Bigot *Granvil's Tribe*.

| M.D. | W.D. | Saints Days, &c. | ☉ D. | ♏ M. | ☽ D. | ♉ M. | ♄ ♐ | ♃ ♋ | ♂ ♌ | ♀ ♐ | ♀ ♏ | ☊ ♑ | Mutual Aspects, &c. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ♄ | All-Saints. | 19 | 52 | 4 | 25 | 21 | 24 | 4 | 25 | 22 | 16 | △ ♃ ♀. |
| 2 | ♃ | All-Souls | 20 | 53 | 16 | 16 | 21 | 24 | 4 | 26 | 24 | 16 | Full ● 2 |
| 3 | ♂ | Theophil. | 21 | 54 | 28 | 9 | 22 | 24 | 5 | 28 | 25 | 16 | d. 10 night. |
| 4 | ♀ | K. Wil. bor. | 22 | 54 | 10 ♊ | 4 | 22 | 24 | 5 | 29 | 27 | 16 | *Warm and* |
| 5 | ♃ | Hellish | 23 | 55 | 22 | 2 | 22 | 24 | 5 | ♑ | 28 | 16 | △ ♃ ☉. |
| 6 | ♄ | Powd. Plot | 24 | 55 | 4 ♋ | 5 | 22 | 24 | 5 | 1 | 30 | 16 | *temperate,* |
| 7 | ♂ | Herculan. | 25 | 56 | 16 | 10 | 22 | 24 | 6 | 3 | ♐ | 16 | *the Season* |
| 8 | ♄ | Claudius | 26 | 57 | 28 | 40 | 22 | 24 | 6 | 4 | 3 | 16 | *considered.* |
| 9 | ♃ | Alexander | 27 | 58 | 11 ♌ | 16 | 22 | 24 | 6 | 5 | 5 | 16 | △ ♂ ♀. |
| 10 | ♂ | Tryphon | 28 | 58 | 24 | 6 | 22 | 24 | 6 | 6 | 6 | 16 | Last q. 10 |
| 11 | ♀ | Martin | 29 | 59 | 7 ♍ | 23 | 22 | 24 | 6 | 7 | 8 | 16 | d. 9 night. |
| 12 | ♃ | 22 p. Trin. | ♐ | 59 | 21 | 4 | 22 | 24 | 7 | 9 | 9 | 16 | *Cloudy, cold* |
| 13 | ♄ | Eugenius | 2 | 1 | 5 ♎ | 10 | 23 | 24 | 7 | 10 | 11 | 16 | *and threa-,* |
| 14 | ♂ | Clement. | 3 | 1 | 19 | 40 | 23 | 24 | 7 | 11 | 12 | 16 | *tens Rain* |
| 15 | ♄ | Fælix | 4 | 2 | 4 ♏ | 35 | 23 | 24 | 7 | 12 | 14 | 16 | *or Snow.* |
| 16 | ♃ | Rufinus | 5 | 3 | 19 | 42 | 23 | 24 | 7 | 13 | 15 | 16 | New ☽ 17 |
| 17 | ♂ | Q. *Eliz.* Pr. | 6 | 4 | 4 ♐ | 54 | 23 | 23 | 7 | 15 | 17 | 15 | d. 2 after- |
| 18 | ♀ | Romanus | 7 | 5 | 20 | 1 | 23 | 23 | 8 | 16 | 18 | 15 | noon. |
| 19 | ♃ | 23 p. Trin. | 8 | 6 | 4 ♑ | 55 | 23 | 23 | 8 | 17 | 20 | 15 | △ ☉ ♂. |
| 20 | ♄ | Agapius | 9 | 7 | 18 | 27 | 23 | 23 | 8 | 18 | 22 | 15 | *High and* |
| 21 | ♂ | Prof. V.M. | 10 | 8 | 3 ♒ | 36 | 24 | 23 | 8 | 20 | 23 | 15 | ☌ ♃ ♀. |
| 22 | ♄ | Cecilia | 11 | 9 | 17 | 15 | 24 | 23 | 8 | 21 | 25 | 15 | *stormy wind* |
| 23 | ♃ | Lucretia | 12 | 10 | 0 ♓ | 24 | 24 | 23 | 8 | 22 | 26 | 15 | ☍ ♃ ♀. |
| 24 | ♂ | Chrisogo. | 13 | 11 | 13 | 9 | 24 | 23 | 8 | 23 | 28 | 15 | First q. 20 |
| 25 | ♀ | Catharina | 14 | 12 | 25 | 33 | 24 | 23 | 8 | 24 | 29 | 15 | d. at noon |
| 26 | ♃ | 24 p. Trin. | 15 | 13 | 7 ♈ | 41 | 24 | 23 | 8 | 26 | ♑ | 15 | |
| 27 | ♄ | Maximus | 16 | 14 | 19 | 40 | 24 | 23 | R | 27 | 2 | 15 | *with sleet* |
| 28 | ♂ | Term end. | 17 | 15 | 1 ♉ | 31 | 24 | 23 | 8 | 28 | 4 | 15 | *or snow to* |
| 29 | ♄ | Saturnius | 18 | 16 | 13 | 20 | 24 | 23 | 8 | 29 | 5 | 15 | *the end.* |
| 30 | ♃ | St. Adrew | 19 | 17 | 25 | 9 | 25 | 23 | 8 | ♒ | 6 | 15 | |

May thoſe that thus *conſpire* 'gainſt *King* and *State*,
In perfect Health die by the *Knot* of *Fate*.
Who thus reſolv'd in ſpite to *Sex* or *Age*,
To ſhew their Malice by their boundleſs Rage.

| ☽ | Lunar Aſpects. ☉ | ♄ | ♅ | ♂ | ♃ | ♀ |
|---|---|---|---|---|---|---|
| 1 | | | | □ | | |
| 2 | ☌ | | * | 1 | | ☌ |
| 3 | 10 | | 16 | * | | 18 |
| 4 | | | | 14 | | |
| 5 | | ☌ | | | ☌ | |
| 6 | | ☍ | | | 16 | |
| 7 | △ | | ☌ | | | |
| 8 | 20 | | 16 | ☌ | | △ |
| 9 | | △ | | 14 | | 7 |
| 10 | □ | 20 | | | | |
| 11 | 9 | | | | △ | □ |
| 12 | * | □ | * | | ☍ | 1 |
| 13 | 18 | 2 | 5 | * | □ | * |
| 14 | | * | □ | 3 | 9 | 12 |
| 15 | | 5 | 7 | □ | * | |
| 16 | | | △ | 4 | 13 | |
| 17 | ☌ | | 7 | △ | | ☌ |
| 18 | 2 | ☌ | | 3 | | 21 |
| 19 | | 5 | | | ☌ | |
| 20 | | | ☍ | | 23 | |
| 21 | * | | 8 | ☍ | | |
| 22 | 11 | * | | 8 | | * |
| 23 | | 13 | | | | 15 |
| 24 | □ | □ | | | * | |
| 25 | ☍ | 21 | △ | | 21 | □ |
| 26 | △ | | 19 | △ | | 7 |
| 27 | 14 | △ | □ | 3 | | |
| 28 | | 8 | 6 | □ | | △ |
| 29 | | | * | 13 | ℞ | 5 |
| 30 | | | 20 | | | |

## Obſervations.

At the laſt Lunation there was a great Inclination to Peace ſhewed by the Rays and Poſitions in the Figure; Offers and Applications are to that end and purpoſe made to the *King of England*, and ſome others of the *Confederates*, but to no purpoſe; becauſe the Oppoſitions of *Saturn* and *Jupiter* are ſo lately paſt, and yet in full Force and Power: and indeed thoſe Aſpects have no deſign in their Natures to ſuch things, but on the contrary, to *Difference* and *Wars*.

And as *Mars* is got into *Leo* on the place of the Conjunction in 1683, and there alſo Stationary, ſo he will give ſome Action ſutable to his own nature, *i. e. Blood* and *Violence*, altho' ſo late in the Year. News from various Parts, and about various things from the *Eaſt* and *Weſt* Parts of the *World* about Merchandize and *Fleets*, with profitable Returns. News from *Italy*, *Rome*, *Piedmont*, &c. of ſome Actions, and alſo ſome remarkable Councils about Publick Affairs in thoſe Parts. Some pious Saint-like Contrivance againſt the Government; of which more hereafter.

# December hath XXXI Days.

*Chronus* and *Sol* are join'd, and would you know
What are the *Projects* they *consult* to do?
Consider well and view the *Folks above*;
*Venus* opposeth *Mars*, and *Stilborn Jove*:
The *Crew*'s at work, a fine *Spring-Plot*'s prepared;
*March Cats* and *Puppies* always are preferr'd.

| M.D.I. | W.D. | Saints Days, &c. | ☉ d. | ♐ m. | ☽ d. | ♊ m. | ♄ ♐ | ♃ ♋ | ♂ ♌ | ♀ ♒ | ☿ ♑ | ☊ ♑ | Mu spects, &c. A |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | f | Longinus | 20 | 18 | 7 | 2 | 25 | 22 | 8 | 1 | 8 | 15 | *The Air va-* |
| 2 | g | Bibiana | 21 | 19 | 19 | 2 | 25 | 22 | 8 | 3 | 9 | 15 | Full ● 2d. |
| 3 | A | Advent. | 22 | 20 | 1 ♋ | 10 | 25 | 22 | 8 | 4 | 11 | 15 | 4 Aftern. |
| 4 | b | Barbara | 23 | 22 | 13 | 26 | 25 | 22 | 8 | 5 | 12 | 15 | *riable, but* |
| 5 | c | Saba | 24 | 23 | 25 | 53 | 25 | 22 | 8 | 6 | 13 | 14 | *most inclin'd* |
| 6 | d | Nicholaus | 25 | 24 | 8 ♌ | 21 | 25 | 22 | 8 | 7 | 15 | 14 | ☌ ☉ ♄. |
| 7 | e | | 26 | 25 | 11 | 15 | 25 | 22 | 8 | 9 | 16 | 14 | ☍ ☌ ♀. |
| 8 | f | Conc. V.M. | 27 | 26 | 4 ♍ | 15 | 26 | 22 | 8 | 10 | 17 | 14 | *to Cold and* |
| 9 | g | Leocadia | 28 | 27 | 17 | 30 | 26 | 22 | 7 | 11 | 18 | 14 | *Frost.* |
| 10 | A | 2 Advent. | 29 | 28 | 1 ♎ | 2 | 26 | 22 | 7 | 12 | 19 | 14 | Last q. 10 |
| 11 | b | Damasus | ♑ | 30 | 14 | 56 | 26 | 21 | 7 | 13 | 20 | 14 | d. 8 morn. |
| 12 | c | Synesius | 1 | 31 | 29 | 10 | 26 | 21 | 7 | 14 | 21 | 14 | ☍ ♃ ☿. |
| 13 | d | Lucia | 2 | 32 | 13 ♏ | 43 | 26 | 21 | 7 | 16 | 22 | 14 | *Cold Wind,* |
| 14 | e | Nicasius | 3 | 33 | 28 | 30 | 26 | 21 | 6 | 17 | 23 | 14 | *cloudy and* |
| 15 | f | Irenæus | 4 | 34 | 13 ♐ | 23 | 26 | 21 | 6 | 18 | 23 | 14 | *close Wea-* |
| 16 | g | Albina | 5 | 36 | 28 | 14 | 26 | 21 | 6 | 19 | 24 | 14 | *ther, but* |
| 17 | A | 3 Advent. | 6 | 37 | 13 ♑ | 5 | 27 | 21 | 6 | 20 | 24 | 14 | New ☽ 17 |
| 18 | b | Ruf. & Zos. | 7 | 38 | 27 | 34 | 27 | 21 | 5 | 21 | 24 | 14 | d. a little |
| 19 | c | Nemesius | 8 | 39 | 11 ♒ | 42 | 27 | 20 | 5 | 23 | R | 14 | before |
| 20 | d | Julius | 9 | 40 | 25 | 25 | 27 | 20 | 5 | 24 | 24 | 14 | 1 morn. |
| 21 | e | St. Thomas | 10 | 42 | 8 ♓ | 38 | 27 | 20 | 5 | 25 | 23 | 14 | ☾ & ☉ Ecl. |
| 22 | f | Demetrius | 11 | 43 | 21 | 25 | 27 | 20 | 4 | 26 | 22 | 14 | *cold frosty* |
| 23 | g | Victoria | 12 | 44 | 3 ♈ | 52 | 27 | 20 | 4 | 27 | 21 | 14 | ✱ ♄ ♀. 8 ♃ ☿ |
| 24 | A | 4 Advent. | 13 | 45 | 16 | 2 | 27 | 20 | 4 | 28 | 20 | 13 | First q. 24 |
| 25 | b | Christ bor. | 14 | 46 | 27 | 59 | 27 | 20 | 3 | 30 | 19 | 13 | d. 7 morn. |
| 26 | c | St. Steph. | 15 | 48 | 9 ♉ | 49 | 28 | 20 | 3 | ♓ | 18 | 13 | ☌ ☉ ☿. |
| 27 | d | St. John. | 16 | 49 | 21 | 36 | 28 | 19 | 3 | 2 | 16 | 13 | *Weather.* |
| 28 | e | Innocents. | 17 | 50 | 3 ♊ | 26 | 28 | 19 | 2 | 3 | 15 | 13 | *Sleety,* |
| 29 | f | Trophim. | 18 | 51 | 15 | 22 | 28 | 19 | 2 | 4 | 14 | 13 | ☍ ☉ ♃. |
| 30 | g | Sabinus | 19 | 52 | 27 | 27 | 28 | 19 | 1 | 5 | 12 | 13 | *and freezing,* |
| 31 | A | Silvester. | 20 | 53 | 9 ♋ | 47 | 28 | 19 | 1 | 6 | 11 | 13 | *cloudy Air.* |

Thus Blood and Murder was their kind intent;
But God our Blood and Bondage did prevent.
Now let *de facto Traitors* uſe their Sting,
They may at laſt perhaps *de jure* ſwing.

| M. D. | Lunar Aſpects. ☉ | ♄ | ☿ | ♂ | ♃ | ♀ |
|---|---|---|---|---|---|---|
| 1 | | | | ✶ | | |
| 2 | ☌ | ☌ | | 2 | | |
| 3 | 4 | 12 | | | | ☌ |
| 4 | | | ☌ | | | 20 |
| 5 | | | 17 | | ☌ | |
| 6 | | | | ☌ | 21 | |
| 7 | △ | △ | | ○ | | |
| 8 | 10 | ☍ | | | | △ |
| 9 | □ | □ | ✶ | | | 23 |
| 10 | 20 | 15 | 8 | ✶ | △ | |
| 11 | | ✶ | □ | 10 | 17 | □ |
| 12 | ✶ | 19 | 11 | □ | | 9 |
| 13 | 4 | | △ | 13 | □ | ✶ |
| 14 | | | 11 | △ | 4 | 13 |
| 15 | | ☌ | | 12 | ✶ | |
| 16 | ☌ | 25 | | | 7 | |
| 17 | 13 | | ☌ | | | ☌ |
| 18 | | | 14 | ☌ | | 18 |
| 19 | | | | 13 | ☌ | |
| 20 | | ✶ | | | 22 | |
| 21 | ✶ | 3 | △ | | | |
| 22 | 4 | □ | 21 | | | ✶ |
| 23 | □ | 11 | | △ | | 1 |
| 24 | 19 | △ | □ | ○ | | □ |
| 25 | | 22 | 8 | □ | ✶ | 8 |
| 26 | △ | | ✶ | 10 | 4 | △ |
| 27 | 12 | | 21 | ✶ | | 16 |
| 28 | | | | 21 | □ | |
| 29 | | | | | 1 | |
| 30 | | ☌ | | | △ | |
| 31 | | 1 | ☌ | | 15 | ☌ |

## Obſervations.

The Month begins with a full Moon, the *Sun* and *Saturn* in the Seventh, and the *Moon* in the Aſcendent; this looks as if *Captain Tom* were about to ſhew his Power in correcting the Inſolence of ſome, and the Abuſes of others, either for Oppreſſion on the one ſide, or betraying their Truſt on the other; and I am of Opinion ſomething like this will be the fate of the *Chriſtian Turk*, he that ſent his *Dragoons* to ſettle the *Church of England*, at the Requeſt of ſome Saints among us in 1690, and at *Tingmouth* in the *Weſt*, where they began the Reformation; they burnt the *Common-Prayer-Book*, *Pews* and *Pulpit*, a hopeful way to ſettle a *Church*! and yet ſuch Uſage you muſt expect from your old Friend when he comes to be the *French King*'s Deputy here.

*Venus* in Oppoſition to *Mars*, ſhews as if ſome Lady were about to forſake her Husband in Diſcontent: *Jupiter* twice oppoſed this Month, intimates Danger or Damage to ſome of the Gown.

*God preſerve King* WILLIAM *and Queen* MARY, and confound the devices of their Enemies.

*Bateman's* true Spirit of *Scurvy-grass* Plain and Golden, so long famous for the Cure of the *Scurvy*, *Gout*, *Dropsy*, and several other Chronical Diseases, are still prepared by *John Hooker*, and Partner, and sold by them at their House at *Paul's-Chain* near *Doctors-Commons*, price 1 *s.* each Bottle.

*William Boys*, that famous English Operator in Glass, that lately lived in *Bell-savage-yard* on *Ludgate-Hill*, is removed to the Golden *Griffin* in St. *John's*-Lane near *Clerkenwell*, where he makes all sorts of Artificial Eyes, exactly like the Natural, having the very Motion too; and so exact, that they have been worn by several Persons many Years, and not known to the nearest Relations; as hundreds of this Nation can testifie.

Those Incomparable Diaphoretick and Diuretick Pills, called *Matthew's* Pills, working by Sweat and Urine, are faithfully prepared according to the first Author, Dr. *Stark*, and are to be sold at the first House on the Right-hand in *Gun Yard* in *Houndsditch* without *Aldgate*, *London*.

*John Russell* Physician, his Spirit of *Scurvy-grass* both plain and purging, is the most strong, piercing and powerful *Elixir* of *Scurvy-grass* that is now sold; those that buy it may taste it, and if it is not so, may return it without loss; being fit for the Closet of any Physician, and admirable in the *Scurvy*, *Dropsy*, *Gout*, and most other Diseases. And his *Lozenges* for *Coughs*, *Colds* and *Consumptions*; with his *Powder* that kills all sorts of Worms. Sold at his House at the two Blew-Posts against *Greys-Inn* in *Holborn*, and in most great Market-Towns: Each sold for one Shilling.

*Elixir Proprietatis*, being truly prepared and to be had at the Author's House at the sign of the *Van-Helmont*, in *Heyden*-Yard in the Minories; also at Mr. *Robert Horn's* Shop, at the South Entrance of the *Royal Exchange*, at Mr. *John Laurence's* at the Angel in the *Poultry*, at Mr. *Brewster's* at the Crane in St. *Paul's* Church-Yard, at Mr. *Playford's* Stationer in the Temple, at Mr. *Gavel's* at the Faulcon in *Westminster-Hall*, at Mr *Cook's* at the Tobacco-Roll and Spur at the Corner of *Lincolns-Inn-Fields*, by Turn-stile, at Mr. *Samuel Crouch's* at the Corner of *Popes-head-Alley* over-against the *Royal Exchange*.

GO, call a careful *Painter*, let him ſhow
The Poor in Pain, the *Tyrant's* Overthrow:
Draw the *Oppreſs'd*, their *Suff'rings* and their *Fears*;
One *King in ſorrow*, while the other *ſwears*.
Shew how the *Prieſts*, in ſpite to *Sex* and *Age*,
Spur'd up the Fury of moſt *Chriſtian Rage*.
In lively Stroaks let his juſt Pencil tell
How the *Reform'd*, by thoſe *Reformers* fell.
In deep-dy'd Red, ſhew their freſh *bleeding Wounds*;
*Rome's* bloody Mercy by *St. Ruth's Dragoons*.
Shew how the *Tyrant* with the *Church's Rod*
*Murder'd* the *Proteſtants* to pleaſe his *God*.
Now, ſhew the *Plagues* that by *God's Laws* are *due*,
And by juſt Merit *murd'ring Kings* purſue:
A *wandring Court*, a *Tyrant King* undone;
The *Nuns* and *Prieſts* in curſt Confuſion run.
Let long-ſcorn'd *Slaves* and *Subjects* do their part,
With their *own Swords*, their *own juſt Rights* aſſert:
And that thou may'ſt the juſt again reſtore,
Lord! let there be one *Abdication* more.

I having a little ſpare room, it will not be altogether amiſs to give the enquiring Artiſt a little Information of ſuch Directions as are about this time in Force and Operation in the *French Tyrant's Nativity*; and they are theſe that follow, with their Arks and Meaſure of Time, *&c.*

| | | | | | |
|---|---|---|---|---|---|
| Sol ad par. ☿ in Zod. | 47 | 18 | 51 | 7 | 1690 |
| Sol ad □ ♄ in Zod. — | 48 | 10 | 52 | 5 | 1691 |
| M. C. ad △ ♄ ——— | 48 | 24 | 52 | 8 | 1691 |
| Sol ad quint. ♂ —— | 48 | 25 | 52 | 8 | 1691 |
| Luna ad △ ♄ Zod. S. | 48 | 58 | 53 | 3 | 1691 |
| Luna ad par. ☉ in Zodi. | 49 | 29 | 53 | 9 | 1692 |
| Sol ad Corpus ☿ —— | 49 | 57 | 54 | 2 | 1692 |
| Luna ad ſeſquiq. ♄ dd. | 50 | 28 | 54 | 10 | 1693 |
| Sol ad □ ♀ in Zod. — | 51 | 11 | 55 | 9 | 1694 |
| Sol ad □ ☽ in Zod. — | 52 | 49 | 56 | 6 | 1695 |

By this *Table* of *Directions*, conſidered with his preſent *Revolution*, his *ſecundary Directions*, *Tranſits*, and the *three Oppoſitions* of

*Saturn* and *Jupiter* now in being and Operation, any Man may give a pretty near guess at his *future State*, notwithstanding the Direction of the *Sun* to the Body of *Jupiter*; for tho it is a good Direction in it self, yet in this case it will not have the usual Effect that it hath in other Nativities. Nor had the *Sun* to the Square of *Saturn*, such malignant and violent Effects, as at other times it hath in other Mens cases; not because he is a *King*, but because it was *loaded* and *clogged* with *Rays* of a different nature; and yet both these Directions will shew their Effects in different things and different ways: for about the time the Direction of the *Sun* to the body of *Jupiter* begins to operate, it will give great talk of Peace, and there will be Offers made in order thereunto, but the Oppositions of *Saturn* and *Jupiter* in Square to his *Sun* in his Midheaven will not allow it.

There is another (formerly a great Man, a) Friend of his, that is likewise in very ill Circumstances as to his Publick Affairs and Fortune in the World; he had in the Year 1691 his part of Fortune directed to the Mundane Parallel of *Jupiter*, which gave him great Encouragement of returning to a better Condition and Station, for it was a very good Direction; and indeed I thought it might have done more than I find it did; but that I think was hindred by the following Direction which came up in the beginning of the Year 1692, and that was the part of Fortune to the Square of *Venus in Mundo dd.* and under the Effects of that and a very ordinary *Revolution*, he at present remains; which are indeed but bad Companions for a ruined and distressed Fortune.

I have observed in a great many Nativities since the last *Conjunctions in Leo*, that those Men generally suffered upon the publick Account, who had their *Moon*, *Ascendent* or *Midheaven* concerned with that Conjunction, either by being in the same Points, or in Square or Opposition thereunto; and that their bad Directions did generally give such things and Effects as either were dangerous to Life, or Imprisonment, which was in some cases as bad, if not the very same, by being starved for lack of Bread, *&c.* And as those Men suffered thus that were influenced by the Conjunction; Pray observe the same in those Nativities influenced by the Oppositions, and see the difference by comparing both.

# *A Judgment on the four Quarters of the Year* MDCXCIII.

THE Winter-Quarter begins *December* the 10*th* at 14 minutes past seven of the Clock at Night, at which time ten degrees of ♎ ascends in the Meridian of *London*. This Tropical Ingress is attended with a ☌ of ♄ and ☽ in ♂ to ♃, and this from the tenth and fourth Houses both at the preventional *New Moon*, and the Ingress; and at the preventional *New Moon*, both *Sun* and *Moon* are in the fourth in ♐ in ☌ with ♄, ♂ and ☿, in ♂ to ♃; but at the Ingress the *Moon* is going to the ☌ of ♃ and ☍ of ♄, she being in the end of ♉. And this is the second ☍ of ♄ and ♃, which is also followed by a third, and all from the same Signs; which I am confident will make a great deal of Confusion in the governing Affairs of the World as well in *Church* as in *State*, for they are from the Houses of ♀ and ♃: and because these Oppositions will bear a great Sway in the Actions and Affairs of the whole Year, therefore I will be the larger on this Quarter, and speak to their Effects in general here.

The Oppositions of ♄ and ♃ have always in time past been attended afterwards with various and strange Mutations in the World, as *Wars*, *Devastations* of *Countries*, *Hurries* and *Confusions* in the *Governments* of *Kingdoms* and *Nations*, with other sorts of Calamities that tend to the Affliction and Destruction of Mankind, according to the nature of the Signs and Parts of Heaven where those Stars are, and to the posture of Affairs, they find the World imployed in at the time of such Oppositions, as you may more plainly see by casting your Eye back, and observe what happened after the Years 1613, 1634, 1653, 1672. and these all (as this is) triple Conjunctions. As to the general face of Affairs, we find all *Europe* together by the Ears, and they generally united to make War against the *Grand Incendiary*, and Troubler of the Peace of *Europe*, who hath used all base means to gain his Ends, by *Breach* of *Oaths*, *Leagues* and *Promises*, and *bribing Villains* for private Murders; sufficiently known to all Mankind, who are not wilfully blind or ingaged by Money or Principles, to promote those Villanies in order to enslave Mankind, and destroy the Protestant Religion in all Parts where they come.

We may remember that in the Year 1682, about the time of the ☌ of ♄ and ♅ in ♎, ♂ was also with them; and for that reason I was then of Opinion that the Effects thereof would be Destruction and Blood, and other Calamities of the nature of ♂ and ♄. And at this Oppositition preceding the Brumal Ingress, we also find ♂ in ☌ with ♄ in ♐ Angular in the fourth, and ♅ in the tenth Houses; and of such a Conjunction *Masshalah* says thus, *Significat Accidentia Bellorum, atq; Contentionum Contrarietes* —— *& in signis humanis significat multitudinem Infirmitatum hominibus*; says he, it signifies Wars and Contusions, and also afflicts Mankind with many and various Diseases; and this threatned to all those Kingdoms and Countries subject to those Signs and their Quadrangles, as *Spain*, *Hungary*, *Dalmatia*, *Flanders*, *Brabant*, *Corinth*, *France* in divers parts thereof, and perhaps *Portugal* before the Effects of it are over: Nor do I think *England* will escape scot-free, but have a share in these Sufferings as well as her Neighbours. And indeed *Bonatus* is of the same Opinion with the other; *Bellum & Effusionem Sanguinum, ac multitudinum Febrium significat*, says he; and this is like to be the additional Effect of the Oppositions, *&c.* The Opposition of the two Superiors, as they give more eminent Effects than the Rays of any other Stars, so they are longer durable, and take a larger Circuit in the World to dispense and scatter the Atoms of their Fury. *Saturn* is in *Sagittary*, and *Jupiter* in *Gemini*, the one in Trine and the other in Sextile to the last Conjunction in *Leo*, 1682. as the last Opposition from *Sagittary* and *Gemini* was in 1634, to the preceding Conjunction in *Leo Anno* 1623. You know I judg what were the Effects of those Rays after 1634: and it is my Opinion, that when the Oppositions fall thus in Trine and Sextile to the Conjunctions preceding, that they carry on the same Effects that the Conjunctions began to produce, till such time they have both of them spent their Force and Power. Our Authors (if we had no Experience of their direful Effects and Influence on the Actions of Mankind) are very large and copious in their Judgment on those things, telling us what we must expect from such Configurations as these are. *Cardan* says, *In Oppositione duorum Superiorum fiunt Stragies, Sect. V. Aph.* 49. that on such an Opposition there shall be Slaughter, Blood-shed, and Destruction of Mankind. And in the *Sect.* 7. *Aph.* 125. he says, the Conjunctions give Serenity; but the Oppositions give Rains. *Haly* tells us, that

on

on such Positions and Rays, *Erunt multæ Rixæ, & placita inter Homines & Gentes*; there shall be great Animosities and Differences between Men and Nations. And *Boratus* says, there shall happen to the great Men of Nations *Destruction* by *Wars*, and *Bloodshed*, &c. Thus you see these very Aspects do naturally contribute Matter to carry on those Feuds and Combustions already begun in the World; and therefore according to those natural Causes there can be no Peace expected at present, till the Force and Fury of these Rays are over. In a word, they threaten *Destruction* to *Mankind*, *Treachery* and *Villanies* in publick and private *Societies*, *unseasonable* and *intemperate Seasons*, *scarcity* of Fruits of the Earth, and abundance of Rains to the hurt and damage of the *Husbandman*'s Labour: they threaten Mankind with Diseases, and some Parts of *Europe* with the *Pestilence*, or *Pestilential Diseases* before this Year 1693 is over, and in particular about the Month of *May*, but more especially in *August*, at which time, or near it, I fear a *sickly Season*. And let the Reader observe, that I do not design this Judgment hitherto particularly for this Quarter, but for the whole Year, and perhaps beyond it too. And so I come to point out those Kingdoms and Countries that seem to be most concern'd in the Effects and Sufferings here mentioned.

*Sweedland* will be eminently concern'd in the Influence of these three Oppositions, and that *King* put upon some Action, that will be to his Damage both in Honour and Interest: Nay, he seems more particularly pointed at by them than any one else in *Europe* of his Quality, and this the more certain if he hath his *Sun directed* to the □ of ♅ about these times.

*Germany* is not at all befriended by them, but on the contrary, that *Emperor* threatned with some Loss thereby: God grant there may be a Peace between him and the *Eastern Turk*, which indeed I doubt; but if there should be one, it is to be feared it will not continue.

*Denmark* is but little concern'd in their Effects, but yet he also may expect something of Damage towards the Conclusion of its Fury; he will be endeavouring for a War with some of its Neighbours, and in danger of some Sickness.

*Spain* will be also concern'd, but not to any considerable Damage or Injury, because he hath his *Jupiter* in *Libra*, and *Venus* in *Sagittary*, both his Luminaries being free and unhurt by their Rays, yet the Aspect is from his fourth and tenth Houses.

*France* will feel the Force and Effect of it to the purpoſe; and that various ways; Firſt, In his *Martial Affairs*, in which he will appear not to be that great *Prince* he hath for a long time boaſted himſelf to be. Secondly, In his *Government*, which will be uneaſy to his *Pride*, and *dangerous* to his *Honour*; his People will be his *Enemies*, and the Introduction to his Downfal; there is an *Abdication*, or ſomething very like it approaching: let him look to it. Thirdly, In his *Health*, which will be much impaired under the Influence of theſe Rays; tho, I think, they do not ſhew his Death, yet I cannot promiſe any *Decade* of Years, (as a certain *Quack* in *Aſtrology* did to a Gentleman that was ſhot to pieces a few Months after) but I have given you his preſent Directions, which you may conſult if you pleaſe, and then judg as you think convenient: He will make a little flouriſh about the beginning of this preſent Year 1693, and after that dwindle to a thing like a *Monarch*.

*England* is as much concern'd in the Effects of theſe Oppoſitions as any *King* and *Kingdom* in *Europe* is, and that three ways, *i. e.* their Health, *&c.* their Honour and Succeſs abroad, and ſome diſturbance to the Government at home, by a ſort of true *pious Proteſtant Plotters*. I do indeed fear ſome kind of new Diſeaſes that will infeſt this Nation, and *London* in particular. But as to their Martial Affairs, if any Enemy dare ingage them, and try the Force of their Arms and Courage, I dare predict Succeſs to their Endeavour, and that they ſhall be a Terror to their Enemies: What! *ſhall he that hath ☉ ad Corp. ♀ SL. MC. ad ✶ ☽, and theſe followed by the ☽ ad △ ♀ in modo dd. be beaten? ſure that can never be.* Laſtly, theſe oppoſite Rays do certainly ſhew ſome Uneaſineſs in and among the *Governours* and *Government* of *London*. Beſides this, there will be about this Winter-Quarter ſome Deſigns and Projects laid that will concern the Publick, and will be ſome *Treachery* to *obſtruct* or *deſtroy* the *King's Affairs*, (remember the *Hanging* in 1685! would not a little do well now?) and theſe Villanies will be detected and diſcovered in *April* and in *Auguſt*. And thus much for Places and Perſons in particular. There is one thing more, and that is the Signs from whence theſe Aſpects are made, and then I have done with that Subject at this time: They are Human Signs, and therefore the major part of their Effects will fall on Mankind, whether it be War, Sickneſs, or any other Tribulation and Deſtruction. They are double-bodied

Signs,

Signs, which ſhews the Effects to be various and injurious to many, that they will be managed by *Craft*, *Subtilty* and *Deſign*; one Man in the ſame Intereſt endeavouring to circumvent another: the Affairs in War will be managed by *Stratagems* and new *Inventions*, *Ambuſcades*, &c. One of them is a fiery Sign and the Houſe of *Jupiter*, which adds *Violence and Fury* to their Endeavours, and this carried on and effected for the Reſtauration, Security or Advantage of *Religion*. The other is the Houſe of *Mercury*, and an Airy Sign, which will give Wings to its *Speed* and *Expedition*; it will be managed and carried on with *Speeches*, *Declarations*, *Remonſtrances*, *fair Words* and *Pretences*, with other *Mercurial Policies*, and this the rather, becauſe *Mercury* was with them in Aſpect at the New Moon preceding this Ingreſs. And thus in brief I have run over this matter; and, as I ſaid before, it is to be underſtood in every Quarter both in this Year and the next. And ſo I come to the other things, and Judgment in the Ingreſs, as followeth.

In the Figure of the Ingreſs five of the ſeven Planets are under the Earth; and at the *Preventional New Moon* ſix of the ſeven are ſo placed, from whence it is rational to judg that the *Councils of Europe* are cloſe and intent upon things now under Conſideration, referring to the ſucceeding Summer's Affairs; and this not in one *Court* or *Country*, but in divers; where they are *conſulting* and *concerting* ſuch ways and means as will expedite and haſten each others Deſtruction, and they are extream ſecret and private in what they do: and among all the Poſitions I eſteem *Venus* in the 17*th* degree of *Scorpio* in Sextile to *Mercury*, one of the beſt and moſt advantagious to *England*. *Saturn* and *Mars* in the fourth in Conjunction ſhews the Seaſon of the Year, contrary to its Cuſtom, is inclin'd to Violence; and there will be during this Winter-Quarter divers ſcandalous and miſchievous Pamphlets ſpread abroad. In a word, it is one of the untowardeſt Poſitions that I have ſeen, and carries a Frown in every Corner of it; for the Air too is threatned with Storms, remiſſion of Cold, and much Rain; and in ſome parts of *Europe* great Damages by Fire, Corruſcations and ſuch like Accidents, and this chiefly in *Spain* and the Eaſtern Parts of *Europe*. And ſince I can ſay no better of the Poſition and Ingreſs, I will ſay no more of it.

THE Spring-Quarter begins this Year *March* the 9th at 52 minutes paſt Eight at Night, at which time the *Sun* touches the firſt Scruple of *Aries*; and in the Figure of Heaven 10 degrees of *Leo* culminates, and 0 deg. of *Scorpio* aſcends. In the Scheme of Heaven there are no Planets angular but the *Moon* and *Mars*, and they in Oppoſition to a degree from the tenth and fourth Houſes, the one in the end of *Leo*, and the other in the end of *Aquary*; and on ſuch a Poſition *Haly* ſays, *Erunt Lites & Interfectiones ac Falſitates multæ in Mundo*; that from ſuch a Poſition there ſhall be many Contentions, Murders and Deceits in the World. And indeed this we do obſerve, that wharever Aſpects are evil and malefick in or from Angles, give their Effects with greater Force and Expedition. Hence therefore we may judg that this Poſition will put the Souldiery of Nations into motion, and that they will begin to ſtir, if not fall to Action, which may be ſuſpected about the middle of the Month. Whoſoever alſo hath the end of *Leo* or *Aquary* for the *Sun* or *Moon*'s Places in their Nativity, or the Mid-heaven or Horoſcope either, muſt expect to feel the Force of this Aſpect to the purpoſe; and more eſpecially thoſe who have alſo ill Directions happening near either of thoſe two Points beforementioned. But if we conſider the Aſpect as it is from the tenth and fourth, it relates to *Kings* and *Great Men*, and ſhews them to be in *Sorrow* and *Tribulation*, and this by the common and *ignoble ſort of People*: Why may it not fore-ſhew ſome *Tyrant King* ſhall be called to an account (for his former *Oppreſſions* and *Murders*) by his own Subjects, thoſe that he look'd upon formerly to be his *Slaves* and *Vaſſals*, and fit for nothing but to be *ſacrificed* at his *Pleaſure*? But beſides, this ſeems more probable and likely, being enforced by another Poſition to the ſame purpoſe, and that is the *Sun* in a *Mundane Parallel* with *Saturn ſub Terra*, from the fifth and ſecond Houſes, and in a *Mundane Parallel with Jupiter* from the fifth and eighth Houſes, the ſecond and eighth being both obſcure places of Heaven, ſhew Sorrow and Tribulation, *&c.* And give me leave to ſay, theſe two Poſitions of the *Moon* and *Mars*, and the *Sun* and *Saturn*, will wholly influence this Quarter of the Year: Or, as *Guido Bonatus*, and ſome others, will have it, the whole Year, becauſe *Scorpio* a fixed Sign aſcends in the *Horoſcope*; it being their Opinion, that when a *fixed Sign* did aſcend at the

*Vernal*

*Vernal Ingreſs*, that Figure ſhould ſerve for the four Quarters of the Year; but when a *moveable Sign*, but for one Quarter only; and when a *common Sign* did aſcend, it ſhould ſerve for half a Year: but theſe are ſome of their late invented Whims, ſo much hug'd by thoſe that know no better, but what they read in thoſe Authors that knew as little as they that ſtudy them, and is quite contrary to the Rules, Method and *Doctrine of Ptolomey*, more particularly in this caſe, as you may read in his *ſecond Book and 9th Chapter:* and when you have conſidered it, then think who is in the right, *Bonatus* or *Ptolomy*. And indeed I am able to detect abundance more of their fooliſh Innovations in the ſeveral parts of *Aſtrology*, and ſo perhaps I may when I ſee it convenient; but this is obvious to any one, that *Ptolomey* commands four Figures for the four Quarters poſitively, without conſideration of moveable, fixed, or common Signs.

But to our Ingreſs again: *Saturn* and *Jupiter* are drawing to their third and laſt *Oppoſition*, and in the Figure of the Ingreſs it is from the ſecond and eighth Houſes; and if we look back to the *Preventional New Moon*, you will find the ſame Figure, and they in the ſame Houſes in Square to the *Sun* and *Moon*; hence I conclude ſome great *Slaughter* is *approaching*, and ſome great *Effuſion of Blood* is drawing on, and this by ſome Battel about the middle or latter part of *April*, and beginning of *May*, tho our Authors give a quite contrary Judgment on ſuch a Poſition. This Oppoſition likewiſe gives an unſeaſonable ſort of Weather, not fitting for the Seaſon at that time of the Year, as *Rains* and *Storms*, *Corruſcations*, and perhaps *Thunder*, &c. *Earthquakes* and *Hurricans* in thoſe Parts of the World where thoſe Accidents are uſual and cuſtomary.

*Aſtrologers* do tell us many fine Stories about the *Planets* in the *Houſes*, and of their *Significations* there; in purſuance of which Doctrine I might tell you a long Tale about the *Moon* in the tenth, *Jupiter* in the eighth, *Saturn* in the ſecond, *Mercury* and the *Sun* in the fifth, *&c.* which becauſe I do not underſtand, and perhaps more than that, do not believe it; I will leave it to ſome abler Pen that is better acquainted with thoſe Myſteries than my ſelf. For ſuppoſe we ſhould find the *Sun*, *Moon* or *Jupiter* fortunate in the tenth Houſe, and our Authors on ſuch a Poſition tell us it ſignifies honourable and great things to Princes, I ſuppoſe of that Nation that the Figure is ſet for, and then it

muſt be the ſame Judgment for every Kingdom and King in *Europe*, (becauſe the difference of Meridians will make but a ſmall Alteration) which is moſt abſurd and idle.

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THE Summer-Quarter begins *June* the 10*th*, at 5 minutes 49 ſeconds paſt Ten at Night by the *Caroline Tables*, at which time *Scorpio* 19 degrees culminates, and 13 degrees of *Capricorn* aſcends; the *Moon* in *Aquary* in the Aſcendent, and the *Sun* is in Conjunction with *Jupiter* in the ſixth Houſe, which will according to the old Notions we have delivered by our Authors, give a great deal of *Quiet*, *Peace* and *Juſtice*, *inclining Mankind* to that which is *good* and *right*, and promoting a *peaceable Temper* even among *Enemies*; but I ſhall give a Judgment quite contrary and oppoſite to this, and that for this reaſon. At the *Preventional New Moon* both the *Sun* and *Moon* were in Oppoſition to *Saturn*, and the two former under the Earth; *Jupiter* at the ſame time being in Aſpect with *Mars* under the Earth likewiſe: And at this Ingreſs both the *Sun* and *Jupiter* are applying to the *Zodiacal Parallel of Saturn*, and little *Mercury* haſtening to the Oppoſition of *Saturn* alſo; hence I ſhall give it this Interpretation: That the Conjunction of *Jupiter*, *Sol* and *Venus* in the ſixth Houſe, is nothing elſe but a piece of ſly Deceit and *Roguery* carried on by a ſort of People, in order to carry on ſome Deſign in hand, and intended to be put into Action about the end of *July*, or beginning of *Auguſt*; and it is carried on under pretence of *Peace*, and *treating* upon ſome conſiderable matter, but you will ſee its Concluſion if you obſerve the Affairs of *Auguſt*, &c. for if you do but conſider the *Sun* hath but juſt paſt the Oppoſition of *Saturn*, and *Venus* paſt it ſince he did, and *Mercury* is now applying to it, and all this near the place where the Oppoſitions were made of late; hence pray obſerve whether this Aſpect gives *Peace* and *Eaſe*, or helps forward Ruine and Blood by Sea or Land. The *Moon* in *Aquary* in the Aſcendent going to the Square of *Mars* in *Taurus*, gives Life and Motion to ſome ſort of Action approaching of a Military Nature and Quality; and in all probability it may be at Sea, either by an accidental Bruſh there, or elſe ſome *Stratagem* undertaken in a Marine Method, and by a Naval Power: for I have often obſerved, that the Sign *Aquary* hath a great Signifi-

Signification of Water, as I have experimentally found in many *Nativities*, where the *Moon* hath been in *Aquary* afflicted by Direction or otherways, that the Native hath been either *drowned* or in *danger* of it extreamly. The forementioned Conjunction of the *Sun*, *Jupiter* and *Venus*, may also shew some *Diet*, *General Council*, *Synod* or *Convocation* may be call'd, or meet about that time, but it will not be for healing the *Breaches* of *Europe*, but some other *sinister End* and *Design*, whether the Meeting be *Sacred* or *Secular*. And in the Elemental World they shew a strange sort of Weather, and may perhaps prove an *Apertio Portarum*, Rain and Thunder, with a drizling Season.

Just now, at the writing hereof, an *honest plain Country-man* brought me a Copy to look over, being a Manuscript of his own doing, which he intends to print; and indeed there is one remarkable Passage in it relating to the *Prophecy* of *Daniel*, *Chap.* 12. *ver.* 11, 12. where the *Holy Spirit* says, *From the time that the daily Sacrifice shall be taken away, and the Abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. And blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.* From which Portion of Scripture he makes an excellent Observation on the late *Popish Reign*, when *Slavery* and *Idolatry* were to be set up by a *Law*, and the *Protestant Religion* kick'd out of doors; when the Faith in *Christ*, and all Truth of *Religion* was to be turned into *Priest-Craft*, *Shams* and *Shows*, and they burn'd that would not believe it, had those cursed Designs of *France* and *Rome* prevailed in establishing that *sulsome Religion*, the real *Abomination* spoken of by *Daniel*. His Remark is this, That from *April* 23, 1685. the day K. *James* was crown'd, to the 5*th* of *November*, *Anno* 1688, when the *Prince landed at Torbay*, were just one thousand two hundred and ninety days, and from his landing to his coming to St. *James*'s were forty five days, making up the compleat number of *Daniel*'s thousand three hundred and five and thirty days, spoken of before: But for his Improvement or Discourse thereon, I shall leave to your Consideration in the reading his own Copy when it is printed.

THE

THE Autumnal-Quarter begins *September* the 12*th* at 19 minutes before Noon, 1693, 25 degrees of *Virgo*, on the tenth and the laſt degree of *Scorpio* aſcending, *Mercury* with the *Sun* culminates, and *Saturn* riſes in the Eaſt. The Figure is indeed an unlucky one; for all the Planets are either in Square or Oppoſition one to another: the *Moon* is in Oppoſition to *Saturn*, *Jupiter* in Square to *Venus*, and the *Sun* and *Mercury* in Square to *Mars*. The *Sun* and *Mercury* in the tenth Houſe is a good Poſition, and promiſeth Honour and Fame to *Kings*; but it muſt be thoſe that are under good Directions, and whoſe *Nativities* are befriended by the Ingreſs, *i. e.* he that hath his *Angles* and *Luminaries* befriended by the Fortunes, and not afflicted by the Maleficks; and yet if you conſider the Square of the *Sun* and *Moon* applying from the ſeventh Houſe, it will give much Labour and Toil, and that from the Wars, and ſuch like kind of Trouble and Vexation. About the beginning of this Quarter, and ſo forward through this Autumn Seaſon, I do expect a ſickly time; it could not well be before *Jupiter* left the *Twins*, and *Mars* oppoſed *Saturn* from thoſe two Signs *Gemini* and *Sagittary*: for while *Jupiter* was in the *Twins*, he was there a Screen and Safe-guard to the City of *London*, and other Parts; but when *Mars* takes his place, and oppoſeth the old Gentleman *Saturn*, they ſtir up a new preternatural Ferment in the Blood, from whence will proceed Diſeaſes of *Choler* and *Melancholy*, as *Fevers*, *Collicks* and *Gripes* of the *Bowels*, *Apoplexies*, *Epilepſies*, and other complicated Diſeaſes, riſing from a mixture of different Humours.

This Ingreſs is attended with the ſame face of Violence as the Spring-Quarter was, and will therefore follow the Fate of that, as to the publick Affairs in *Europe*, purſuant to the Effects that depend on the former Poſitions of *Saturn* and *Jupiter*, under whoſe Influence we now labour and ſuffer; and by the Force of that will the Affairs of *Europe* be governed yet for ſome time. And if we do but conſider the Aſpects and Poſitions in this Figure, they really ſhew ſome Violence now, at or toward the end of the Campagn that tends to the Deſtruction of *Man*, and *ſhedding human Blood*, and this from the *Moon* and *Saturn* Angular, and in Oppoſition, and ſhe in Square to *Mercury* and the *Sun*, and all this from *Human Signs*, and the *Moon* and *Saturn* in the places of the late Oppoſitions; and this Action ſeems

moſt

moſt probable to be at the beginning, and alſo toward the end of *October*, notwithſtanding I think the Weather doth not promiſe to be very favourable neither.

*Bonatus* tells us, that when *Venus* is in *Libra*, and in the eleventh Houſe, it gives Joy and Gladneſs to the People, and that the Inhabitants of thoſe Parts under that Sign, ſhall receive Plenty of Wine and Oil, that the High-ways ſhall be free from *Robbers*, and that *Contentions* ſhall ceaſe in a great meaſure; I wiſh his ſaying prove true, *vix fidem habeo*. However, I really judg that *Jupiter* and *Venus* being the two Fortunes, and only illuſtrious Stars that increaſe human Comforts, and both ſtrong in their own Dignities, the one *Oriental*, and the other *Occidental*, as to the *Sun* and in the *World*: I ſay, they being ſo diſpoſed and dignified, will give ſome Comfort to Mankind, either by making their Sufferings eaſy, or adding plenty to ſupport their Neceſſities and Loſſes; but this is beyond all doubt, that *Jupiter* and *Venus* will give Relief and Succour to Mankind, and no Evil but when they cannot help it, let our *common Aſtrologers* talk what they will about the Directions of *Jupiter* and *Venus*, and their Power to kill.

If we conſider the Figure in general, we ſhall find *Saturn* in the Aſcendent in *Sagittary*, in a *Mundane Square* to the *Sun* and *Mercury* in the tenth. This will be the occaſion of much Sorrow to many People, to ſome through Penury and want of the Neceſſaries of Life; to others by Diſcontent, Melancholy and Sickneſs, from which *Hypochondriack Humours* will ariſe, many and vain Fears both cauſeleſs and fruitleſs, to the diſturbance of the Body; to ſome others, by reaſon of *Treachery* and *Villany* againſt the lawful Powers, and the Laws of the Nation. For, as I ſaid, if we conſider the Figure in general, we ſhall find the *Moon* applying to the Square of *Mercury*, and the *Sun* as well as *Saturn* in the Aſcendent in a *Mundane Square* to them, which can ſhew no leſs than Treachery, or ſuch like Villany againſt the *King* and *State*, and ſuch too as would without doubt merit *hanging*, if it had been in the *late bleſſed Reign*, when *Popery* was Head and *Defender* to a *Proteſtant Church*.

The *Moon* entring *Cancer*, where *Mars* and *Jupiter* are going to a Conjunction, promiſeth a drizling *October*, when there are three Planets all in watry Signs, and alſo wet at the latter end of *September* likewiſe. And ſo much for the four Quarters of the Year.

*Of*

## *Of the Eclipſes for the Year* 1693.

THERE will be *five Eclipſes* this Year, two of the *Moon*, and three of the *Sun*; but our *Engliſh Ephemeridiſts* mention but four: And *Andrew Argol*, the great *Philoſopher* of *Padua*, takes notice but of two only, and they both *Lunar Eclipſes*. However, of all the five there will be but two of them viſible in *England*.

The firſt is of the *Moon* the 12*th* day of *January*, at three quarters of an hour paſt three of the Clock in the Morning, and will be viſible in our *Meridian* if the Air be clear: it will be a very great Eclipſe, almoſt Central; its beginning will be a little before two, and the end of it at almoſt half an hour paſt five, in the *Meridian* of *London*.

The ſecond is of the *Sun January* the 26*th*, about two hours before Sun riſing; it is but a ſmall *Eclipſe*, and inviſible.

The third is alſo of the *Sun June* the 23*d*, at Noon, and may be ſeen, if the Weather permit, at *London*.

The fourth is of the *Moon* on *July* the 7*th*, a little before Noon, but inviſible to us in *England*.

The fifth is of the *Sun* on *December* the 17*th*, about one of the Clock in the Morning, but not viſible in *England*.

Much might be ſaid to the Effects of theſe Eclipſes, had I room to expatiate thereon; and therefore I ſhall ſay ſomething to the firſt and third, but be very brief in my Judgment, and leave the fifth to be conſidered the next Year, becauſe it will not operate before.

The Eclipſe of the *Moon January* the 12*th*, falls in the eighth Houſe, which is called *Domus Mortis*, and *Venus* governs the following Angle in Conjunction with *Saturn*; the place of the Eclipſe is the beginning of *Leo*, and the Effects hence proceeding will be Diſeaſes cauſed by Exceſs and Redundance of Heat or Rain, *&c.* at unſeaſonable times; and alſo Death from ſuch kind of Accidents: it alſo ſhews Scarcity of the Fruits of the Earth from the ſame Cauſes: And as it falls in *Leo*, ſo it ſhews Diſeaſes and Rot among Cattel, eſpecially thoſe that are wild and not ſerviceable to Man's Uſe: and as the *Moon* is at the ſame time in Oppoſition to *Mercury*, ſo it ſhews its Effects in the Weather by Storms and high Winds, and in the hotter Countries where they are uſual, Hurricanes, and Injury thereby. The place of the Eclipſe falls exactly almoſt on the French Tyrant's *Moon*; Why may not his own Subjects now endeavour

endeavour to *murder* him, as he hath done many hundreds before by private ways, the worſt of all *Murders*, and the moſt *villanous?* Among the reſt remember his Endeavour to murder King *William* laſt Year 1692, by *Granvil* and the reſt of the Villains who he imploy'd and paid.

The *Eclipſe* of the *Sun*, *June* 23*d*, falls out to be in the *ninth* and *tenth Houſes* of Heaven, and its place in the Ecliptick is in the ſecond decanate of *Cancer*. *Venus* governs the following Angle, and is with the *Sun*, *Moon* and *Jupiter* in *Cancer* at the time of the Eclipſe. *Ptolomey* ſays, in ſuch a caſe, that its Effects will be ſpent on Marine Creatures and Affairs, Deſtruction of Fiſh, Damage by Irruptions of the Sea: It deſtroys the Fruits of the Earth, and that either by an unſeaſonable time to gather them in, or elſe when gathered they will not be preſerved, but rot and decay in ſome ſort or other, according to the nature of the thing. But all do agree, and *Cardan* in particular, that an Eclipſe of the *Sun* happening in Harveſt, *Sterilitatem affert*, that it ſhews a Deficiency in Nature, the drying up of Rivers, Springs, *&c.* and yet much Rain in divers Parts. I do indeed fear Damage to my old Country of *Holland*, either by ſome Inundation or breach of the Banks, which God forbid. It ſignifies Mortality to the common ſort, and Sorrow and Trouble to *ſome Kings*, who have perhaps been the cauſe of their own Miſchief and Ruin. So much for the Judgment on Eclipſes, and the whole Year alſo.

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## *To my truſty old Friend*, J. G.

I Perceive Mr. *J. G.* like the *Whore* in the *Proverbs*, wipes his Mouth, and ſays he has done no Evil, and impudently lays the Difference and its Cauſe at my door, pretending I ſaid I knew no cauſe of it: Pray, *Gentlemen*, look into his Reply, printed *Anno* 1687, and there you will ſee how plentifully he beſtows theſe Titles upon me without any Cauſe given him before.

| | | | |
|---|---|---|---|
| *Brute*, | *Incarnate Devil*, | *Renegado*, | *Rancorous bloody Villain*, |
| *Libeller*, | *Bloody Miſcreant*, | *Viper*, | *Monſtrous Liar*, |
| *Wretch*, | *Knave and Impoſtor*, | *Incendiary*, | *Impudent Libeller*, |
| *Varlet*, | *Impudent Varlet*, | *Catiff*, | *Saucy Rebel*, &c. |

And this is he that in his laſt Year's Advertiſement ſays, he ſhall be moſt unwillingly brought to give me an ill word; and yet in the ſpace of four Sheets and an half he hath uſed ſome of

theſe

these villanous Expreſſions no leſs than 158, or 160 times. Now let thoſe that are ſo officious as to offer to anſwer me, firſt juſtify this moſt *baſe* and *barbarous Uſage* from their Oracle, when no occaſion was given.

But indeed I had thought to have given over the thing, and to have let it lie in ſilence, but I underſtand he hath got a new way to vent his Malice privately, by ſending *Letters* about the *City* and *Country* with *Anagrams* on my *Name*, you may be ſure to abuſe me: therefore he muſt excuſe me, if I ſhow my Parts too, ſince he hath begun it.

*John G———ry.* Anagram, *Ha! by God I run.*

When pious *John* by *Lazy Prieſts* was led,
His *Faith* grew *ſtrong*, but *Underſtanding* fled:
So *nimble Heels*, when active Halter comes,
Puts *Jack* in *motion*, and *by Dog he runs.*

*John G———ry.* Anagram, *Bind a Rogue by.*

Not *Joan*'s ſalt Tears could pacify this Youth,
His vertuous Soul ſtill a'm'd at *Naked Truth.*
*Murders* and *Plots*, his boſom-Crimes that cry,
Some of you *Sons* of *Ketch bind a Rogue high.*

This attended with my Service to him, is to let him know that I have more of this matter, as ſoon as I have more room to ſhew how much I am his humble Servant.

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